

Jeremiah 14:12 When they fast, I am not listening to their entreating cry, and when they offer up the whole burnt offering and the grain offering, I am taking no pleasure in them, for by the sword and by famine and by pestilence I am bringing them to their end.

[17] - References:

- At that time they will keep calling me, but I shall not answer, they will keep looking for me, but they will not find me. (**Proverbs 1:28**)
- And when **YOU** spread out **YOUR** palms, I hide my eyes from **YOU**. Even though **YOU** make many prayers, I **am** not **listening**, with bloodshed **YOUR** very hands have become filled. (**Isaiah 1:15**)
- For what reason did we fast and you did not see, and did we afflict our soul and you would take no note? Indeed **YOU** people were finding delight in the very day of **YOUR** fasting, when there were all **YOUR** toilers that **YOU** kept driving to work. (**Isaiah 58:3**)
- Therefore this is what Yehowah has said; Here I **am bringing** upon them a calamity that they will not be able to get out of, and they will certainly call to me for aid, but I shall not listen to them. (**Jeremiah 11:11**)
- And I myself also shall act in rage. My eye will not feel sorry, neither shall I feel compassion. And they will certainly call out in my ears with a loud voice, but I shall not hear them. (**Ezekiel 8:18**)
- And so it occurred that, just as he called and they did not listen, so they would call and I would not listen, Yehowah of armies has said. (**Zechariah 7:13**)
- The sacrifice of the wicked ones is something detestable to Yehowah, but the prayer of the upright ones is a **pleasure** to him. (**Proverbs 15:8**)
- Of what benefit to me is the multitude of **YOUR** sacrifices, says Yehowah? I have had enough of **whole burnt offerings** of rams and the fat of well-fed animals, and in the blood of young bulls and male lambs and he-goats I have taken no delight. (**Isaiah 1:11**)

- For I did not speak with **YOUR** forefathers, nor did I command them in the day of my **bringing** them out from the land of Egypt concerning the matters of **whole burnt offering** and sacrifice. (**Jeremiah 7:22**)
- And I will scatter them among the nations that neither they nor their fathers have known, and I will send after them the **sword** until I shall have exterminated them. (**Jeremiah 9:16**)
- A third of you, by the **pestilence** they will die, and by **famine** they will come to their end in the midst of you. And another third, by the **sword** they will fall all around you. And the last third I shall scatter even to every wind, and a **sword** is what I shall draw out after them. (**Ezekiel 5:12**)
- For this is what the Sovereign Lord Yehowah has said; So, too, it will be when there will be my four injurious acts of judgment, **sword** and **famine** and injurious wild beast and **pestilence**, that I shall actually send upon Jerusalem in order to cut off from it earthling man and domestic animal. (**Ezekiel 14:21**)
- They **cry** for help, but there is no savior, to Yehowah, but he actually does not answer them. (**Psalms 18:41**)
- And it must occur that should they say to you; Where shall we go out to? You must also say to them; This is what Yehowah has said; Whoever is for deadly plague, to deadly plague! And whoever is for the **sword**, to the **sword**! And whoever is for the **famine**, to the **famine**! And whoever is for the captivity, to the captivity! (**Jeremiah 15:2**)
- Look! With siege ramparts men have come to the city to capture it, and the very city will certainly be given into the hand of the Chaldeans who are fighting against it, because of the **sword** and the **famine** and the **pestilence**, and what you have said has happened, and here you are seeing it. (**Jeremiah 32:24**)
- Or were it **pestilence** that I should send upon that land and should I actually pour out my rage upon it with blood, in order to cut off from it earthling man and domestic animal. (**Ezekiel 14:19**)
- Who also is there among **you** that will shut the doors? And **you** men will not light my altar, for nothing. No delight do I have in **you**, Yehowah of armies has said, and in the gift **offering** from **YOUR** hand I take no pleasure. (**Malachi 1:10**)

