

Jeremiah 14:19 **Have you absolutely rejected Judah, or has your soul abhorred even Zion? Why is it that you have struck us, so that there is no healing for us? There was a hoping for peace, but no good came, and for a time of healing, and, look! Terror!**

[12] - References:

- But you, you **have** cast off and you keep contemning, you **have** become furious toward your anointed one. (**Psalms 89:38**)
- However, you **have** positively **rejected** us. You **have** been indignant toward us very much. (**Lamentations 5:22**)
- My inheritance **has** become to me like a lion in the forest. She **has** let loose her voice **even** against me. That is why I **have** hated her. (**Jeremiah 12:8**)
- And at the return of the year King Nebuchadnezzar sent and proceeded to bring him to Babylon with desirable articles of the house of Yehowah. Further, he made Zedekiah his father's brother king over **Judah** and Jerusalem. (**2 Chronicles 36:10**)
- Is there no balsam in Gilead? Or is there no healer there? **Why** is it, then, that the recuperation of the daughter of my people **has** not come up? (**Jeremiah 8:22**)
- **Why has** my pain become chronic and my stroke incurable? It **has** refused to be healed. You positively become to me like something deceitful, like waters that **have** proved untrustworthy. (**Jeremiah 15:18**)
- Of what shall I use you as a witness? What shall I liken to you, O daughter of Jerusalem? What shall I make equal to you, that I may comfort you, O virgin daughter of **Zion**? For your breakdown is just as great as the sea. Who can bring **healing** to you? (**Lamentations 2:13**)
- There was a **hoping** for **peace**, but no **good came**, for a time of **healing**, but, **look!** Terror! (**Jeremiah 8:15**)
- And it must occur that when someone **has** heard the words of this oath, and he **has** blessed himself in his heart, saying, I shall come to **have peace**, although I shall walk in the stubbornness of my heart, with the intention of sweeping away the well-watered one along with the thirsty ones. (**Deuteronomy 29:19**)

- Although for **good** I waited, yet bad **came**, and I kept awaiting the light, but gloom **came**. (**Job 30:26**)
- Rejected silver is what people will certainly call them, for Yehowah **has rejected** them. (**Jeremiah 6:30**)
- **Why** is it that forever you forget us, that you leave us for the length of days? (**Lamentations 5:20**)