

Jeremiah 14:9 **Why do you become like a man¹ astounded, like a mighty man² that is unable to do any saving? Yet you yourself are in the midst of us, O Yehowah, and upon us it is that your own name has been called. Do not let us down.**

Footnote: Like a man Hebrew, *ke'ish'*

Footnote: Like a mighty man Hebrew, *keghib-bohr'*

[9] - References:

- Do arouse yourself. Why do you keep sleeping, O **Yehowah**? Do awake. Do not keep casting off forever. (**Psalms 44:23**)
- This is what **Yehowah** has said; Where, then, is the divorce certificate of the mother of **you** people, whom I sent away? Or which one of my creditors is it to whom I have sold **you** people? Look! Because of **your own** errors **you** have been sold, and because of **your own** transgressions **your** mother has been sent away. (**Isaiah 50:1**)
- And I shall certainly put my tabernacle in the **midst** of **you**, and my soul will not abhor **you**. (**Leviticus 26:11**)
- For **Yehowah** your God is walking about within your camp to deliver you and to abandon your enemies to you, and your camp must prove to be holy, that he may see nothing indecent in you and certainly turn away from accompanying you. (**Deuteronomy 23:14**)
- God is in the **midst** of the city, it will not be made to totter. God will help it at the appearance of morning. (**Psalms 46:5**)
- Cry out shrilly and shout for joy, O you inhabitress of Zion, for great in the **midst** of you is the Holy One of Israel. (**Isaiah 12:6**)
- And what agreement does God's temple have with idols? For we are a temple of a living God, just as God said; I shall reside among them and walk among them, and I shall be their God, and they will be my people. (**2 Corinthians 6:16**)
- Your words were found, and I proceeded to eat them, and your word **becomes** to me the exultation and the rejoicing of my heart, for your **name has** been **called** upon me, O **Yehowah** God of armies. (**Jeremiah 15:16**)

- O **Yehowah**, do hear. O **Yehowah**, do forgive. O **Yehowah**, do pay attention and act. Do not delay, for your **own** sake, O my God, for your **own name** has been **called** upon your city and upon your people. (**Daniel 9:19**)