

Jeremiah 15:4 And I will give them for a quaking to all the kingdoms of the earth on account of Manasseh the son of Hezekiah,¹ the king of Judah, for what he did in Jerusalem.

Footnote: See (Isaiah 1:1) Footnote Hezekiah

[11] - References:

- Yehowah will cause you to be defeated before your enemies. By one way you will go out against them, but by seven ways you will flee before them, and you must become a frightful object to all the earth's **kingdoms**. (**Deuteronomy 28:25**)
- I will also **give** them over for **quaking**, for calamity, in all the **kingdoms** of the **earth**, for reproach and for a proverbial saying, for a taunt and for a malediction, in all the places to which I shall disperse them. (**Jeremiah 24:9**)
- For this is **what** the Sovereign Lord Yehowah has said; There will be the bringing up of a congregation against them and a making of them a frightful object and something to plunder. (**Ezekiel 23:46**)
- For the reason that **Manasseh** the **king** of **Judah** has done these detestable things, he has acted more wickedly than all that the Amorites did that were prior to him, and he proceeded to make even **Judah** sin with his dungy idols. (**2 Kings 21:11**)
- Nevertheless, Yehowah did not turn back from the great burning of his anger, with which his anger burned against **Judah** over all the offensive things with which **Manasseh** had made them offend. (**2 Kings 23:26**)
- It was only by the order of Yehowah that it took place against **Judah**, to remove it from his sight for the sins of **Manasseh**, according to all that he had done. (**2 Kings 24:3**)
- And I will pursue after them with the sword, with the famine and with the pestilence, and I will **give** them for a **quaking** to all the **kingdoms** of the **earth**, for a curse and for an object of astonishment and for a whistling at and for a reproach among all the nations to which I shall certainly disperse them. (**Jeremiah 29:18**)

- On **account** of all the badness of the **sons** of Israel and of the **sons** of **Judah** that they have done to offend me, they, their **kings**, their princes, their priests and their prophets, and the men of **Judah** and the inhabitants of **Jerusalem**. (**Jeremiah 32:32**)
- Therefore this is **what** Yehowah has said; **You** yourselves have not obeyed me in keeping on proclaiming liberty each one to his brother and each one to his companion. Here I am proclaiming to **you** a liberty, is the utterance of Yehowah, to the sword, to the pestilence and to the famine, and I shall certainly **give you** for a **quaking** to all the **kingdoms** of the **earth**. (**Jeremiah 34:17**)
- What does it mean to **you** people that **you** are expressing this proverbial saying on the soil of Israel, saying; Fathers are the ones that eat unripe grapes, but it is the teeth of the **sons** that get set on edge? (**Ezekiel 18:2**)
- Also, I myself lifted up my hand in an oath to them in the wilderness, to scatter them among the nations and to disperse them among the lands. (**Ezekiel 20:23**)