

Jeremiah 16:19 **O Yehowah my strength and my stronghold, and my place for flight in the day of distress, to you the nations themselves will come from the ends of the earth,¹ and they will say; Indeed our forefathers came to possess sheer falsehood, vanity and things in which there was nothing beneficial.**

Footnote: From the ends (terminations) of the earth Hebrew, *me·'aph·seh·'a'rets*
Compare (Jeremiah 25:31)

[20] - References:

- Yehowah is my crag and my **stronghold** and the Provider of escape for me. My God is my rock. I shall take refuge in him, my shield and my horn of salvation, my secure height. (**Psalms 18:2**)
- The name of Yehowah is a strong tower. Into it the righteous runs and is given protection. (**Proverbs 18:10**)
- For you have become a **stronghold** to the lowly one, a **stronghold** to the poor one in the **distress** that he has, a refuge from the rainstorm, a shade from the heat, when the blast of the tyrannical ones is like a rainstorm against a wall. (**Isaiah 25:4**)
- Do not become something terrifying to me. You are my refuge in the **day** of calamity. (**Jeremiah 17:17**)
- Yehowah is good, a **stronghold** in the **day** of **distress**. And he is cognizant of those seeking refuge in him. (**Nahum 1:7**)
- And it must occur in the final part of the **days** that the mountain of the house of Yehowah **will** become firmly established above the top of the mountains, and it **will** certainly be lifted up above the hills, and to it all the **nations** must stream. (**Isaiah 2:2**)
- And many **nations will** certainly become joined to Yehowah in that **day**, and they **will** actually become my people, and I **will** reside in the midst of you. And you **will** have to know that Yehowah of armies himself has sent me to you. (**Zechariah 2:11**)
- Every man has behaved so unreasoningly as not to know. Every metalworker **will** certainly feel shame because of the carved image, for his molten image is a **falsehood**, and there is no spirit in them. (**Jeremiah 10:14**)
- Who has formed a god or cast a mere molten image? Of no benefit at all has it been. (**Isaiah 44:10**)

- They are like a scarecrow of a cucumber field, and cannot speak. Without fail they are carried, for they cannot take any steps. Do not be afraid because of them, for they can do **nothing** calamitous and, what is more, the doing of any good is not with them. (**Jeremiah 10:5**)
- And **you** must not turn aside to follow the unrealities that are of no benefit and that do not deliver, because they are unrealities. (**1 Samuel 12:21**)
- My God is my rock. I shall take refuge in him, my shield and my horn of salvation, my secure height, and my **place** for **flight**, my Savior, from violence you save me. (**2 Samuel 22:3**)
- Give in, **you** people, and know that I am God. I **will** be exalted among the **nations**, I **will** be exalted in the earth. (**Psalms 46:10**)
- I have become just like a miracle to many people, but you are my strong refuge. (**Psalms 71:7**)
- My loving-kindness and my **stronghold**, my secure height and my Provider of escape for me, my shield and the One in whom I have taken refuge, the One subduing peoples under me. (**Psalms 144:2**)
- The inexperienced ones **will** certainly take possession of foolishness, but the shrewd ones **will** bear knowledge as a headdress. (**Proverbs 14:18**)
- And to you the sons of those afflicting you must go, bowing down, and all those treating you disrespectfully must bend down at the very soles of your feet, and they **will** have to call you the city of Yehowah, Zion of the Holy One of Israel. (**Isaiah 60:14**)
- For my people have forgotten me in that they make sacrificial smoke to something worthless, and in that they make men stumble in their ways, the paths of long ago, to walk in roadways, a way not banked up. (**Jeremiah 18:15**)
- This is what Yehowah has said; On account of three revolts of Judah, and on account of four, I shall not turn it back, on account of their rejecting the Law of Yehowah, and because they did not keep his own regulations, but their lies, after which their **forefathers** had walked, kept making them wander. (**Amos 2:4**)

- **As for those who are observing the idols of untruth, they leave their own loving-kindness. (Jonah 2:8)**