

Jeremiah 17:21· **This is what Yehowah has said; Watch out for YOUR souls,¹ and do not carry on the Sabbath day any load that you must bring in through the gates of Jerusalem.**

Footnote: For your souls Hebrew, *benaph·shoh·theh·khem'*, plural of *ne'phesh*; Greek, *psy·khas'*; Latin, *a'ni·mas* See Appendix 4A

[7] - References:

- Only watch **out** for yourself and take good care of your soul, that you may not forget the things that your eyes have seen and that they may not depart from your heart all the **days** of your life, and you **must** make them known to your sons and to your grandsons. (**Deuteronomy 4:9**)
- While the sons of Israel were continuing in the wilderness, they once found a man collecting pieces of wood on the **Sabbath day**. (**Numbers 15:32**)
- And it came about that, as soon as the **gates** of **Jerusalem** had grown shadowy before the **Sabbath**, I immediately **said** the word and the doors began to be closed. I **said** further that they should not open them until after the **Sabbath**, and some of my own attendants I stationed at the **gates** that no burden might come in on the **Sabbath day**. (**Nehemiah 13:19**)
- In those **days** I saw in Judah people treading winepresses on the **Sabbath** and bringing in grain heaps and loading them upon asses, and also wine, grapes and figs and every sort of burden, and bringing them into **Jerusalem** on the **Sabbath day**, and I proceeded to bear witness against them on the **day** of their selling provisions. (**Nehemiah 13:15**)
- If in view of the **Sabbath** you will turn back your foot as regards doing your own delights on my holy **day**, and will actually call the **Sabbath** an exquisite delight, a holy **day** of **Yehowah**, one being glorified, and will actually glorify it rather than doing your own ways, rather than finding what delights you and speaking a word. (**Isaiah 58:13**)
- And it **must** occur that, if **you** strictly obey me, is the utterance of **Yehowah**, to **bring** in no **load** **through** the **gates** of this city on the **Sabbath day** and to sanctify the **Sabbath day** by not doing on it any work. (**Jeremiah 17:24**)

- **Therefore the Jews began to say to the cured man; It is Sabbath, and it is not lawful for you to **carry** the cot. (John 5:10)**