

**Jeremiah 17:26** And people will actually come from the cities of Judah and from round about Jerusalem and from the land of Benjamin and from the lowland<sup>1</sup> and from the mountainous region and from the Negeb,<sup>2</sup> bringing whole burnt offering and sacrifice and grain offering and frankincense and bringing thanksgiving sacrifice into the house of Yehowah.

Footnote: Or, the Shephelah Hebrew, *hash·shephe·lah'*

Footnote: Or, the south

[14] - References:

- With money people **will** buy fields themselves, and there **will** be a recording in the deed and a sealing and a taking of witnesses in the **land** of **Benjamin** and in the surroundings of **Jerusalem** and in the **cities** of **Judah** and in the **cities** of the **mountainous region** and in the **cities** of the **lowland** and in the **cities** of the south, because I shall bring back their captives, is the utterance of **Yehowah**. (**Jeremiah 32:44**)
- In the **cities** of the **mountainous region**, in the **cities** of the **lowland** and in the **cities** of the south and in the **land** of **Benjamin** and in the surroundings of **Jerusalem** and in the **cities** of **Judah** flocks **will** yet pass by under the hands of the one taking the count, **Yehowah** has said. (**Jeremiah 33:13**)
- Turn and set out on **YOUR** way and go into the **mountainous region** of the Amorites and to all their neighbors in the Arabah, the **mountainous region** and the Shephelah and the **Negeb** and the seacoast, the **land** of the Canaanites, and Lebanon, up to the great river, the river Euphrates. (**Deuteronomy 1:7**)
- Should **you** not obey the words that **Yehowah** called out by means of the former prophets, while **Jerusalem** happened to be inhabited, and at ease, with her **cities** all around her, and while the **Negeb** and the Shephelah were inhabited? (**Zechariah 7:7**)
- If his **offering** is a **burnt offering** from the herd, a male, a sound one, is what he should present. At the entrance of the tent of meeting he should present it of his own free **will** before **Yehowah**. (**Leviticus 1:3**)
- So they established the altar firmly upon its own site, for fright came upon them because of the **peoples** of the **lands**, and they

- began offering up burnt sacrifices to Yehowah upon it, the burnt sacrifices of the morning and of the evening. (Ezra 3:3)
- Now in case some soul would present as an offering a grain offering to Yehowah, his offering should prove to be fine flour, and he must pour oil over it and put frankincense upon it. (Leviticus 2:1)
  - And he must bring it to the sons of Aaron, the priests, and the priest must grasp from it his handful of its fine flour and its oil along with all its frankincense, and he must make it smoke as a remembrancer of it upon the altar, as an offering made by fire of a restful odor to Yehowah. (Leviticus 2:2)
  - The one offering thanksgiving as his sacrifice is the one that glorifies me, and as for the one keeping a set way, I will cause him to see salvation by God. (Psalms 50:23)
  - And let them offer the sacrifices of thanksgiving and declare his works with a joyful cry. (Psalms 107:22)
  - To you I shall offer the sacrifice of thanksgiving, and on the name of Yehowah I shall call. (Psalms 116:17)
  - For both the prophet and the priest themselves have become polluted. Also in my own house I have found their badness, is the utterance of Yehowah. (Jeremiah 23:11)
  - Through him let us always offer to God a sacrifice of praise, that is, the fruit of lips which make public declaration to his name. (Hebrews 13:15)
  - And you must put oil upon it and place frankincense upon it. It is a grain offering. (Leviticus 2:15)