

**Jeremiah 18:16** **“ In order to make their land an object of astonishment, for whistling at to time indefinite. Every last one passing along by it will stare in astonishment and shake his head.**

[19] - References:

- And where property of the Levites is not bought back, the house sold in the city of his possession must also go out in the Jubilee, because the houses of the cities of the Levites are their possession in the midst of the sons of Israel. (**Leviticus 25:33**)
- And I **will make** this city an **object of astonishment** and something to be whistled at. Every **last** one **passing** along by it **will stare in astonishment** and whistle over all its plagues. (**Jeremiah 19:8**)
- For by my own self I have sworn, is the utterance of Yehowah, that nothing but an **object of astonishment**, a reproach, a devastation and a malediction **will** Bozrah become, and all her own cities **will** become devastated places to time **indefinite**. (**Jeremiah 49:13**)
- And I **will** stretch out my hand against them and **make** the **land** a desolate waste, even a desolation worse than the wilderness toward Diblah, in all their dwelling places. And they **will** have to know that I am Yehowah. (**Ezekiel 6:14**)
- Yes, all the nations **will** be bound to say; Why did Yehowah do like this to this **land**? Why the heat of this great anger? (**Deuteronomy 29:24**)
- And this house itself **will** become heaps of ruins. Everyone **passing** by it **will stare** in amazement and **will** certainly whistle and say, For what reason did Yehowah do like that to this **land** and this house? (**1 Kings 9:8**)
- At you all those **passing** along on the road have clapped their hands. They have whistled and kept wagging their **head** at the daughter of Jerusalem, saying; Is this the city of which they used to say, It is the perfection of prettiness, an exultation for all the earth? (**Lamentations 2:15**)
- And the statutes of Omri and all the work of the house of Ahab are observed, and **you** people walk in their counsels, to the end that I may **make** you an **object of astonishment** and her

- inhabitants something to be whistled at, and the reproach of peoples **you** men **will** bear. (**Micah 6:16**)
- Yehowah **will** strike you with the boil of Egypt and piles and eczema and skin eruption, from which you **will** not be able to be healed. (**Deuteronomy 28:27**)
  - You set us as a proverbial saying among the nations, a shaking of the **head** among the national groups. (**Psalms 44:14**)
  - And I, for my part, **will** lay the **land** desolate, and **your** enemies who are dwelling in it **will** simply **stare** in amazement over it. (**Leviticus 26:32**)
  - And Yehowah's indignation came to be against Judah and Jerusalem, so that he constituted them an **object** at which to quake, an **object** of **astonishment** and a cause for **whistling**, just as **you** are seeing with **your** own eyes. (**2 Chronicles 29:8**)
  - And they cause one to stumble. But their tongue is against their own selves. All those looking upon them **will** **shake** their **head**. (**Psalms 64:8**)
  - Here I am sending and I **will** take all the families of the north, is the utterance of Yehowah, even sending to Nebuchadrezzar the king of Babylon, my servant, and I **will** bring them against this **land** and against its inhabitants and against all these nations round about, and I **will** devote them to destruction and **make** them an **object** of **astonishment** and something to whistle at and places devastated to time **indefinite**. (**Jeremiah 25:9**)
  - For this is what Yehowah of armies, the God of Israel, has said, Just as my anger and my rage have been poured out upon the inhabitants of Jerusalem, so my rage **will** be poured out upon **you** because of **your** entering into Egypt, and **you** **will** certainly become a curse and an **object** of **astonishment** and a malediction and a reproach, and you **will** no more see this place. (**Jeremiah 42:18**)
  - By your blood that you have shed you have become guilty, and by your dungy idols that you have made you have become unclean. And you bring your days near, and you **will** come to your years. That is why I must **make** you an **object** of reproach to the nations and of jeering to all the **lands**. (**Ezekiel 22:4**)

- **As for merchants among the peoples, they **will** certainly whistle over you. Sudden terrors are what you must become, and you **will** be no more to time **indefinite**. (Ezekiel 27:36)**
- **Therefore prophesy, and you must say; This is what the Sovereign Lord Yehowah has said; For the reason, even for the reason that there has been a lying desolate and a snapping at **you** from all sides, in order for **you** to become a possession to the remaining ones of the nations and **you** continue being talked about with the tongue and there is a bad report among people. (Ezekiel 36:3)**
- **And I also, for my part, shall certainly **make** you sick by striking you, there **will** be a desolating of you, on account of your sins. (Micah 6:13)**