

Jeremiah 18:18 And they proceeded to say; **Come, men, and let us think out against Jeremiah some thoughts, for the Law will not perish from the priest or counsel from the wise one or the word from the prophet. Come and let us strike him with the tongue, and let us pay no attention to any of his words.**

[20] - References:

- For they have directed **against** you what is bad, they have thought **out** ideas that they are unable to carry **out**. (**Psalms 21:11**)
- And I was like a male lamb, an intimate one, that is brought to slaughter, and I did not know that it was **against** me that they thought **out** schemes; Let us bring to ruin the tree with its food, and **let** us cut him off from the land of the living ones, that his very name may no more be remembered. (**Jeremiah 11:19**)
- And in order to teach the sons of Israel all the regulations that Yehowah has spoken to them by means of Moses. (**Leviticus 10:11**)
- For the lips of a **priest** are the ones that should keep knowledge, and the Law is what people should seek from his mouth, for he is the messenger of Yehowah of armies. (**Malachi 2:7**)
- Zedekiah the son of Chenaanah now approached and struck Micaiah upon the cheek and said; In just which way did the spirit of Yehowah pass along from me to speak with you? (**1 Kings 22:24**)
- Adversities your **tongue** schemes up, sharpened like a razor, working deceitfully. (**Psalms 52:2**)
- Death and life are in the power of the **tongue**, and he that is loving it **will** eat its fruitage. (**Proverbs 18:21**)
- Let them instruct Jacob in your judicial decisions and Israel in your Law. Let them render up incense before your nostrils and a whole offering on your altar. (**Deuteronomy 33:10**)
- Finally they conspired **against** him and pelted him with stones at the king's commandment in the courtyard of Yehowah's house. (**2 Chronicles 24:21**)

- Those who have said; With our **tongue** we shall prevail. Our lips are with us. Who **will** be a master to us? (**Psalms 12:4**)
- All day long they keep hurting my personal affairs, all their **thoughts** are **against** me for bad. (**Psalms 56:5**)
- Because the tyrant must reach his end, and the bragger must come to his finish, and all those keeping alert to do harm must be cut off. (**Isaiah 29:20**)
- And they keep trifling each one with his companion, and they speak no truth at all. They have taught their **tongue** to speak falsehood. They have tired themselves **out** merely in doing wrong. (**Jeremiah 9:5**)
- You have heard their reproach, O Yehowah, all their **thoughts against** me. (**Lamentations 3:61**)
- There **will** come adversity upon adversity, and there **will** occur report upon report, and people **will** actually seek a vision from a **prophet**, and the Law itself **will** **perish** from a **priest** and **counsel** from elderly **men**. (**Ezekiel 7:26**)
- Son of man, look! Those of the house of Israel are saying; The vision that he is visioning is many days off, and respecting times far off he is prophesying. (**Ezekiel 12:27**)
- And as for you, O son of man, the sons of your people are speaking with one another about you beside the walls and in the entrances of the houses, and the one has spoken with the other, each one with his brother, saying, **COME**, please, and hear what the **word** is that is going forth from Yehowah. (**Ezekiel 33:30**)
- However, **let** no man contend, neither **let** a man reprove, as your people are like those who are contending **against** a **priest**. (**Hosea 4:4**)
- And Amaziah the **priest** of Bethel proceeded to send to Jeroboam the king of Israel, saying; Amos has conspired **against** you right inside the house of Israel. The land is not able to put up with all his **words**. (**Amos 7:10**)
- Now while Peter was below in the courtyard, one of the servant girls of the High Priest came. (**Mark 14:66**)