

Jeremiah 18:8 **And that nation actually turns back from its badness against which I spoke, I will also feel regret over the calamity that I had thought to execute upon it.**

[18] - References:

- When your people Israel are defeated before the enemy, because they kept sinning **against** you, and they indeed return to you and laud your name and pray and make request for favor toward you in this house. (**1 Kings 8:33**)
- This is what Yehowah of armies, the God of Israel, has said; Make **YOUR** ways and **YOUR** dealings good, and I **will** keep **YOU** people residing in this place. (**Jeremiah 7:3**)
- Now as regards someone wicked, in case he should turn **back** from all his sins that he has committed and he should **actually** keep all my statutes and **execute** justice and righteousness, he **will** positively keep living. He **will** not die. (**Ezekiel 18:21**)
- Say to them; As I am alive, is the utterance of the Sovereign Lord Yehowah, I take delight, not in the death of the wicked one, but in that someone wicked **turns back** from his way and **actually** keeps living. Turn **back**, turn **back** from **YOUR** bad ways, for why is it that **YOU** should die, O house of Israel? (**Ezekiel 33:11**)
- And the men of Nineveh began to put faith in God, and they proceeded to proclaim a fast and to put on sackcloth, from the greatest one of them even to the least one of them. (**Jonah 3:5**)
- And he would remember concerning them his covenant, and he would **feel regret** according to the abundance of his grand loving-kindness. (**Psalms 106:45**)
- Perhaps they **will** listen and return, each one from his bad way, and I shall have to **feel regret** for the **calamity** that I am thinking to **execute** upon them because of the **badness** of their dealings. (**Jeremiah 26:3**)
- And rip apart **YOUR** hearts, and not **YOUR** garments, and come **back** to Yehowah **YOUR** God, for he is gracious and merciful, slow to anger and abundant in loving-kindness, and he **will** certainly **feel regret** on account of the **calamity**. (**Joel 2:13**)

- And the true God got to see their works, that they had turned **back** from their bad way, and so the true God felt **regret** over the **calamity** that he had spoken of causing to them, and he did not cause it. (**Jonah 3:10**)
- Hence he prayed to Yehowah and said; Ah, now, O Yehowah, was not this an affair of mine, while I happened to be on my own ground? That is why I went ahead and ran away to Tarshish, for I knew that you are a God gracious and merciful, slow to anger and abundant in loving-kindness, and feeling **regret** over the **calamity**. (**Jonah 4:2**)
- And they began to remove the foreign gods from their midst and to serve Yehowah, so that his soul became impatient because of the trouble of Israel. (**Judges 10:16**)
- I do **regret** that I have caused Saul to reign as king, because he has turned **back** from following me, and my words he has not carried out. And it was distressing to Samuel, and he kept crying out to Yehowah all night long. (**1 Samuel 15:11**)
- And now make **YOUR** ways and **YOUR** dealings good, and obey the voice of Yehowah **YOUR** God, and Yehowah **will feel regret** for the **calamity** that he has spoken **against you**. (**Jeremiah 26:13**)
- Perhaps those of the house of Judah **will** listen to all the **calamity** that I am thinking of doing to them, to the end that they may return, each one from his bad way, and that I may **actually** forgive their error and their sin. (**Jeremiah 36:3**)
- If **you will** without fail keep dwelling in this land, I **will** also build **you** up and I shall not tear **you** down, and I **will** plant **you** and I shall not uproot **you**, for I shall certainly **feel regret** over the **calamity** that I have caused to **you**. (**Jeremiah 42:10**)
- For not out of his own heart has he afflicted or does he grieve the sons of men. (**Lamentations 3:33**)
- Who is there knowing whether he **will** turn **back** and **actually feel regret** and let remain after it a blessing, a grain offering and a drink offering for Yehowah **YOUR** God? (**Joel 2:14**)
- Who is there knowing whether the true God may turn **back** and **actually feel regret** and turn **back** from his burning anger, so that we may not perish? (**Jonah 3:9**)

