

**Jeremiah 19:8\*\* And I will make this city an object of astonishment and something to be whistled at. Every last one passing along by it will stare in astonishment and whistle over all its plagues.**

[8] - References:

- And this house itself **will** become heaps of ruins. Everyone **passing** by it **will stare** in amazement and **will** certainly **whistle** and say, For what reason did Yehowah do like that to this land and this house? (**1 Kings 9:8**)
- In order to **make** their land an **object** of **astonishment**, for whistling at to time indefinite. Every **last** one **passing** along by it **will stare** in **astonishment** and shake his head. (**Jeremiah 18:16**)
- At you all those **passing** along on the road have clapped their hands. They have **whistled** and kept wagging their head at the daughter of Jerusalem, saying; Is this the **city** of which they used to say, It is the perfection of prettiness, an exultation for all the earth? (**Lamentations 2:15**)
- As for this house that had become heaps of ruins, everyone **passing** by it **will stare** in amazement and be certain to say; For what reason did Yehowah do like that to this land and to this house? (**2 Chronicles 7:21**)
- Namely, Jerusalem and the cities of Judah and her kings, her princes, to **make** them a devastated place, an **object** of **astonishment**, something to **whistle** at and a malediction, just as at this day. (**Jeremiah 25:18**)
- Here I am sending and I **will** take all the families of the north, is the utterance of Yehowah, even sending to Nebuchadrezzar the king of Babylon, my servant, and I **will** bring them against this land and against its inhabitants and against all these nations round about, and I **will** devote them to destruction and **make** them an **object** of **astonishment** and something to **whistle** at and places devastated to time indefinite. (**Jeremiah 25:9**)
- As for merchants among the peoples, they **will** certainly **whistle** over you. Sudden terrors are what you must become, and you **will** be no more to time indefinite. (**Ezekiel 27:36**)
- And the statutes of Omri and all the work of the house of Ahab are observed, and **you** people walk in their counsels, to the end

that I may **make** you an **object** of **astonishment** and her inhabitants something to be **whistled** at, and the reproach of peoples **you** men **will** bear. (**Micah 6:16**)