

**Jeremiah 1:15** For here I am calling for all the families of the kingdoms of the north, is the utterance of Yehowah, and they will certainly come and place each one his throne at the entrance of the gates of Jerusalem, and against all her walls round about and against all the cities of Judah.

[13] - References:

- Here I **am** bringing in upon **you** men a nation from far away, O house of Israel, is the **utterance** of **Yehowah**. It is an enduring nation. It is a nation of long ago, a nation whose language you do not know, and you cannot hear understandingly what they speak. (**Jeremiah 5:15**)
- This is what **Yehowah** has said; Look! A people is coming from the land of the north, and there is a great nation that **will** be awakened from the remotest parts of the earth. (**Jeremiah 6:22**)
- Here I **am** sending and I **will** take all the **families** of the north, is the **utterance** of **Yehowah**, even sending to Nebuchadrezzar the king of Babylon, my servant, and I **will** bring them **against** this land and **against** its inhabitants and **against** all these nations **round about**, and I **will** devote them to destruction and make them an object of astonishment and something to whistle at and **places** devastated to time indefinite. (**Jeremiah 25:9**)
- And all the princes of the king of Babylon proceeded to **come** in and sit down in the Middle Gate, namely, Nergal-sharezer, Samgar-nebo, Sarsechim, Rabsaris, Nergal-sharezer the Rabmag and all the rest of the princes of the king of Babylon. (**Jeremiah 39:3**)
- And they **will** indeed besiege you within all your **gates** until your high and fortified **walls** in which you are trusting fall in all your land, yes, they **will certainly** besiege you within all your **gates** in all your land, which **Yehowah** your God has given you. (**Deuteronomy 28:52**)
- Make mention of it, **you** people, yes, to the nations. Publish it **against** Jerusalem. Watchers are coming from a land far away, and they **will** let out their voice **against** the very **cities** of **Judah**. (**Jeremiah 4:16**)

- And I **will** make **Jerusalem** piles of stones, the lair of jackals, and the **cities** of **Judah** I shall make a desolate waste, without an inhabitant. (**Jeremiah 9:11**)
- This is what **Yehowah** has said; In this **place** that **you** people **will** be saying is waste without man and without domestic animal, in the **cities** of **Judah** and in the streets of **Jerusalem** that are desolated without man and without inhabitant and without domestic animal, there **will** yet be heard (**Jeremiah 33:10**)
- Here I **am** commanding, is the **utterance** of **Yehowah**, and I shall **certainly** bring them back to this city, and they must fight **against** it and capture it and burn it with fire, and the **cities** of **Judah** I shall make a desolate waste without an inhabitant. (**Jeremiah 34:22**)
- So my rage, and my anger, was poured out and it burned in the **cities** of **Judah** and in the streets of **Jerusalem**, and they came to be a devastated **place**, a desolate waste, as at this day. (**Jeremiah 44:6**)
- Listen! A report! Here it has **come**, also a great pounding from the land of the north, in order to make the **cities** of **Judah** a desolate waste, the lair of jackals. (**Jeremiah 10:22**)
- The word that occurred to Jeremiah from **Yehowah**, when Nebuchadrezzar the king of Babylon and all his military force and all the **kingdoms** of the earth, the dominion under his hand, and all the peoples were fighting **against Jerusalem** and **against** all her **cities**, saying; (**Jeremiah 34:1**)
- The daughter of Egypt **will certainly** feel shame. She **will** actually be given into the hand of the people of the **north**. (**Jeremiah 46:24**)