

Jeremiah 20:11· But Yehowah was with me like a terrible mighty one. That is why the very ones persecuting me will stumble and not prevail. They will certainly be put to much shame, because they will not have prospered. Their indefinitely lasting humiliation will be one that will not be forgotten.

[18] - References:

- Do not be afraid, for I am with you. Do not gaze about, for I am your God. I **will** fortify you. I **will** really help you. I **will** really keep fast hold of you with my right hand of righteousness. (**Isaiah 41:10**)
- Do not be afraid because of their faces, for, I am with you to deliver you, is the utterance of Yehowah. (**Jeremiah 1:8**)
- What, then, shall we say to these things? If God is for us, who **will** be against us? (**Romans 8:31**)
- For Yehowah, the Most High, is fear-inspiring, a great King over all the earth. (**Psalms 47:2**)
- Come, **you** people, and see the activities of God. His dealing with the sons of men is fear-inspiring. (**Psalms 66:5**)
- Vengeance is mine, and retribution. At the appointed time their foot **will** move unsteadily, for the day of their disaster is near, and the events in readiness for them do make haste. (**Deuteronomy 32:35**)
- When the evildoers approached against me to eat up my flesh, they being my adversaries and my enemies personally, they themselves stumbled and fell. (**Psalms 27:2**)
- You yourself **have** known. O Yehowah, remember me and turn your attention to me and avenge me upon my persecutors. In your slowness to anger do not take me away. Take note of my bearing reproach on account of your own self. (**Jeremiah 15:15**)
- And I **have** made you to this people a fortified copper wall, and they **will certainly** fight against you, but they **will** not **prevail** over you. For I am with you, to save you and to deliver you, is the utterance of Yehowah. (**Jeremiah 15:20**)

- Let my persecutors be **put** to **shame**, but let me personally be **put** to no **shame**. Let them be the **ones** to be struck with terror, but let me personally not be struck with terror. Bring upon them the day of calamity, and break them even with twice as **much** breakdown. (**Jeremiah 17:18**)
- All my enemies **will** be very **much** ashamed and disturbed, they **will** turn back, they **will** be ashamed instantly. (**Psalms 6:10**)
- Let those be ashamed and abashed all together who are joyful at my calamity. Let those be clothed with **shame** and **humiliation** who are assuming great airs against me. (**Psalms 35:26**)
- May those be ashamed and abashed all together who are seeking my soul to sweep it away. May those turn back and be humiliated who are delighting in my calamity. (**Psalms 40:14**)
- And I **will put** upon **you** reproach to time indefinite and **humiliation** to time indefinite, which **will** not be **forgotten**. (**Jeremiah 23:40**)
- O Yehowah, may I not be ashamed, for I **have** called on you. May the wicked **ones** be ashamed, may they keep silent in Sheol. (**Psalms 31:17**)
- My help is from Yehowah, the Maker of heaven and earth. (**Psalms 121:2**)
- But as for me, here I **have** made you today a fortified city and an iron pillar and copper walls against all the land, toward the kings of Judah, toward her princes, toward her priests and toward the people of the land. (**Jeremiah 1:18**)
- Is it I whom they are offending? Is the utterance of Yehowah. Is it not they themselves, for the purpose of **shame** to their faces? (**Jeremiah 7:19**)