

Jeremiah 21:10 **For I have set my face against this city for calamity and not for good; is the utterance of Yehowah. Into the hand of the king of Babylon it will be given, and he will certainly burn it with fire.**

[17] - References:

- And I shall indeed **set** my **face against you**, and **you will certainly** be defeated before **YOUR** enemies, and those who hate **you will** just tread down upon **you**, and **you will** actually flee when no one is pursuing **you**. (**Leviticus 26:17**)
- The **face** of **Yehowah** is **against** those doing what is bad, to cut off the mention of them from the very earth. (**Psalms 34:16**)
- Therefore this is what **Yehowah** of armies, the God of Israel, has said, Here I am setting my **face against you** for **calamity** and for cutting off all Judah. (**Jeremiah 44:11**)
- And I have **set** my **face against** them. Out of the **fire** they have gone forth, but the **fire** itself **will** devour them. And **you** people **will** have to know that I am **Yehowah**, when I direct my **face against** them. (**Ezekiel 15:7**)
- And if they go into captivity before their enemies, from there I shall command the sword, and it must kill them, and I **will set** my eyes upon them for bad, and not for good. (**Amos 9:4**)
- For the eyes of **Yehowah** are upon the righteous ones, and his ears are toward their supplication, but the **face** of **Yehowah** is **against** those doing bad things. (**1 Peter 3:12**)
- This is what **Yehowah** has said; Without fail this **city will** be **given** into the **hand** of the military force of the **king** of **Babylon**, and he **will certainly** capture it. (**Jeremiah 38:3**)
- And he proceeded to **burn** the house of the true God and pull down the wall of Jerusalem, and all its dwelling towers they burned with **fire** and also all its desirable articles, so as to cause ruin. (**2 Chronicles 36:19**)
- But if **you will** not obey me by sanctifying the Sabbath day and not carrying a load, but there is a coming in with it through the gates of Jerusalem on the Sabbath day, I **will** also **set** a **fire** ablaze in her gates, and it **will certainly** devour the dwelling

- towers of Jerusalem and **will** not be extinguished. (**Jeremiah 17:27**)
- This is what **Yehowah** the God of Israel has said; Go, and you must say to Zedekiah the **king** of Judah, yes, you must say to him; This is what **Yehowah** has said; Here I am giving this **city** into the **hand** of the **king** of **Babylon**, and he must **burn** it with **fire**. (**Jeremiah 34:2**)
 - For if **you** men had struck down all the military force of the Chaldeans who are fighting **you** and there remained over among them men pierced through, they would each one in his tent rise up and actually **burn** this **city** with **fire**. (**Jeremiah 37:10**)
 - And the house of the **king** and the houses of the people the Chaldeans burned with **fire**, and the walls of Jerusalem they pulled down. (**Jeremiah 39:8**)
 - And he proceeded to **burn** the house of **Yehowah** and the house of the **king** and all the houses of Jerusalem, and every great house he burned with **fire**. (**Jeremiah 52:13**)
 - Everywhere that they went out, the **hand** of **Yehowah** proved to be **against** them for **calamity**, just as **Yehowah** had spoken and just as **Yehowah** had sworn to them, and they got to be in very sore straits. (**Judges 2:15**)
 - Concerning those who are coming to fight **against** the Chaldeans and to fill places with the carcasses of the men whom I have struck down in my anger and in my rage, and on account of all whose badness I have concealed my **face** from this **city**. (**Jeremiah 33:5**)
 - Here I am keeping alert toward them for **calamity** and not for good, and all the men of Judah that are in the land of Egypt **will certainly** come to their finish by the sword and by the famine, until they cease to be. (**Jeremiah 44:27**)
 - Stand it empty upon its coals in order that it may get hot, and its copper must become heated up, and its uncleanness must be liquefied in the midst of it. Let its rust get consumed. (**Ezekiel 24:11**)