Jeremiah 22:18. Therefore this is what Yehowah has said concerning
Jehoiakim the son of Josiah, the king of Judah, They will not wail
for him; Alas, my brother! And alas, my sister! They will not
wail for him; Alas, O master! And alas, his dignity!

[10] - References:

- Furthermore, Pharaoh Nechoh made Eliakim the son of Josiah king in place of Josiah his father and changed his name to Jehoiakim, and Jehoahaz he took and then brought to Egypt, where he eventually died. (2 Kings 23:34)
- Furthermore, the king of Egypt made Eliakim his brother king over Judah and Jerusalem and changed his name to Jehoiakim, but his brother Jehoahaz, Necho took and brought to Egypt. (2 Chronicles 36:4)
- Saul and Jonathan, the lovable ones and the pleasant ones during their life, and in their death they were not separated. Swifter than the eagles they were, mightier than the lions they were. (2 Samuel 1:23)
- Accordingly he deposited his dead body in his own burial place, and they kept wailing over him; Too bad, my brother! (1 Kings 13:30)
- As for the rest of the affairs of Jehoiakim and all that he did, are they not written in the book of the affairs of the days of the kings of Judah? (2 Kings 24:5)
- Thirty-two years old he happened to be when he began to reign, and for eight years he reigned in Jerusalem. Finally he went away without being desired. So they buried him in the City of David, but not in the burial places of the kings. (2 Chronicles 21:20)
- With deaths from maladies they will die. They will not be bewailed, neither will they be buried. As manure upon the surface of the ground they will become, and by the sword and by famine they will come to an end, and their dead bodies will actually serve as food for the flying creatures of the heavens and for the beasts of the earth. (Jeremiah 16:4)
- In peace you will die, and as with the burnings for your fathers, the former kings who happened to be prior to you, so they will

- make a burning for you, and Alas, O master! Is what they will say in lament for you, for I myself have spoken the very word, is the utterance of Yehowah. (Jeremiah 34:5)
- Finally they put him in the cage by means of hooks and brought him to the king of Babylon. They got to bring him by means of hunting nets, in order that his voice might no more be heard on the mountains of Israel. (Ezekiel 19:9)
- In the third year of the kingship of Jehoiakim the king of Judah, Nebuchadnezzar the king of Babylon came to Jerusalem and proceeded to lay siege to it. (Daniel 1:1)