

Jeremiah 22:25¹ And I will give you¹ into the hand of those who are seeking for your soul and into the hand of those of whom you are scared and into the hand of Nebuchadrezzar the king of Babylon and into the hand of the Chaldeans.

Footnote: You Masculine singular

[11] - References:

- Thus he took Jehoiachin into exile to **Babylon**, and the king's mother and the king's wives and his court officials and the foremost men of the land he led away as exiled people from Jerusalem to **Babylon**. (**2 Kings 24:15**)
- And after that, is the utterance of Yehowah, I shall **give** Zedekiah the **king** of Judah and his servants and the people and those who are remaining over in this city from the pestilence, from the sword and from the famine, into the **hand** of **Nebuchadrezzar** the **king** of **Babylon**, even into the **hand** of their enemies and into the **hand** of those who are **seeking** for their **soul**, and he will certainly strike them with the edge of the sword. He will not feel sorry for them, nor will he show compassion or have any mercy. (**Jeremiah 21:7**)
- Yes, I will **give** them into the **hand** of their enemies and into the **hand** of those **seeking** for their **soul**, and their dead bodies must become food for the flying creatures of the heavens and for the beasts of the earth. (**Jeremiah 34:20**)
- And Nebuchadnezzar the **king** of **Babylon** proceeded to come against the city, while his servants were laying siege against it. (**2 Kings 24:11**)
- As for all the valiant men, seven thousand, and the craftsmen and the builders of bulwarks, a thousand, all the mighty men carrying on war, the **king** of **Babylon** proceeded to bring them as exiled people to **Babylon**. (**2 Kings 24:16**)
- The thing frightful to the wicked one, that is what will come to him, but the desire of the righteous ones will be granted. (**Proverbs 10:24**)
- And Yehowah showed me, and, look! Two baskets of figs set before the temple of Yehowah, after **Nebuchadrezzar** the **king** of **Babylon** had carried into exile Jeconiah the son of Jehoiakim, the

- king** of Judah, and the princes of Judah and the craftsmen and the builders of bulwarks, from Jerusalem that he might bring them to **Babylon**. (**Jeremiah 24:1**)
- That Nebuchadnezzar the **king** of **Babylon** had not taken when he carried Jeconiah the son of Jehoiakim, the **king** of Judah, into exile from Jerusalem to **Babylon**, together with all the nobles of Judah and Jerusalem. (**Jeremiah 27:20**)
 - After Jeconiah the **king** and the lady and the court officials, the princes of Judah and Jerusalem, and the craftsmen and the builders of bulwarks had gone forth from Jerusalem. (**Jeremiah 29:2**)
 - The word of Yehowah occurred specifically to Ezekiel the son of Buzi the priest in the land of the **Chaldeans** by the river Chebar, and upon him in that place the **hand** of Yehowah came to be. (**Ezekiel 1:3**)
 - Say, please, to the rebellious house; Do **you** people actually not know what these things mean? Say, Look! The **king** of **Babylon** came to Jerusalem and proceeded to take its **king** and its princes and bring them to himself at **Babylon**. (**Ezekiel 17:12**)