

**Jeremiah 23:11** **For both the prophet and the priest themselves have become polluted. Also in my own house I have found their badness, is the utterance of Yehowah.**

[20] - References:

- And these also, because of wine they **have** gone astray and because of intoxicating liquor they **have** wandered about. Priest and **prophet**, they **have** gone astray because of intoxicating liquor, they **have become** confused as a result of the wine, they **have** wandered about as a result of the intoxicating liquor, they **have** gone astray in their seeing, they **have** reeled as to decision. (**Isaiah 28:7**)
- The **prophets** themselves actually prophesy in falsehood, and as for the **priests**, they go subduing according to their powers. And my **own** people **have** loved it that way, and what will **you** men do in the finale of it? (**Jeremiah 5:31**)
- For from the least one of them even to the greatest one of them, every one is making for himself unjust gain, and from the **prophet** even to the **priest**, each one is acting falsely. (**Jeremiah 6:13**)
- Therefore I shall give their wives to other men, their fields to those taking possession, for, from the least one even to the greatest one, each one is making unjust gain, from the **prophet** even to the **priest**, each one is acting falsely. (**Jeremiah 8:10**)
- There is a conspiracy of her **prophets** in the midst of her, like the roaring lion, tearing prey. A soul they actually devour. Treasure and precious things they keep taking. Her widows they **have** multiplied in the midst of her. (**Ezekiel 22:25**)
- Her **prophets** were insolent, were men of treachery. Her **priests** themselves profaned what was holy, they did violence to the Law. (**Zephaniah 3:4**)
- And he went on to build altars to all the army of the heavens in two courtyards of the **house** of **Yehowah**. (**2 Chronicles 33:5**)
- Even all the chiefs of the **priests** and the people themselves committed unfaithfulness on a large scale, according to all the detestable things of the nations, so that they defiled the **house** of

**Yehowah** which he had sanctified in Jerusalem. (2 Chronicles 36:14)

- Has this **house** upon which my name has been called **become** a mere cave of robbers in **YOUR** eyes? Here I myself also **have** seen it, is the **utterance** of **Yehowah**. (Jeremiah 7:11)
- And seventy men of the elderly ones of the **house** of Israel, with Jaazaniah the son of Shaphan standing in among them, were standing before them, each one with his censer in his hand, and the perfume of the cloud of the incense was ascending. (Ezekiel 8:11)
- And when they had slaughtered their sons to their dungy idols they even proceeded to come into my sanctuary on that day to profane it, and, look! that is what they **have** done in the midst of my **house**. (Ezekiel 23:39)
- And Urijah the **priest** proceeded to build the altar. According to all that King Ahaz had sent from Damascus was the way that Urijah the **priest** made it, pending the time that King Ahaz came from Damascus. (2 Kings 16:11)
- For the sons of Judah **have** done what is bad in my eyes, is the **utterance** of **Yehowah**. They **have** set their disgusting things in the **house** upon which my name has been called, in order to defile it. (Jeremiah 7:30)
- And people will actually come from the cities of Judah and from round about Jerusalem and from the land of Benjamin and from the lowland and from the mountainous region and from the Negeb, bringing whole burnt offering and sacrifice and grain offering and frankincense and bringing thanksgiving sacrifice into the **house** of **Yehowah**. (Jeremiah 17:26)
- And they went putting their disgusting things in the **house** upon which my **own** name has been called, in order to defile it. (Jeremiah 32:34)
- I **have** called to those intensely loving me. They themselves **have** tricked me. In the city my **own priests** and my **own** old men **have** expired, while they had to look for something to eat for themselves that they might refresh their soul. (Lamentations 1:19)

- **Because of the sins of her prophets, the errors of her priests, there were in the midst of her those pouring out the blood of righteous ones. (Lamentations 4:13)**
- **But as for the Levites who got far away from me when Israel, who wandered away from me, wandered after their dungy idols, they must also bear their error. (Ezekiel 44:10)**
- **It will be for the priests, those who are sanctified from the sons of Zadok, who took care of the obligation toward me, who did not wander away when the sons of Israel wandered away, just as the Levites wandered away. (Ezekiel 48:11)**
- **A son, for his part, honors a father, and a servant, his grand master. So if I am a father, where is the honor to me? And if I am a grand master, where is the fear of me? Yehowah of armies has said to you, O priests who are despising my name. And you have said; In what way have we despised your name? (Malachi 1:6)**