

**Jeremiah 23:36** **“ But the burden of Yehowah mention no more you people, for the burden itself becomes to each one his own word, and you have changed the words of the living God,<sup>1</sup> Yehowah of armies, our God.**

**Footnote:** The living God Hebrew, *'Elo-him' chai-yim'*, both plural

[6] - References:

- After that all the **people** answered unanimously and said; All that **Yehowah** has spoken we are willing to do. Immediately Moses took back the **words** of the **people** to **Yehowah**. (**Exodus 19:8**)
- And these were the singers, the heads of the fathers of the Levites in the dining rooms, those set free from duty, for by day and by night it was their responsibility to be in the work. (**1 Chronicles 9:33**)
- Was it not this way that **YOUR** forefathers did, so that our **God** brought upon us all this calamity, and also upon this city? Yet **YOU** are adding to the burning anger against Israel by profaning the Sabbath. (**Nehemiah 13:18**)
- In those days there was no king in Israel. As for everybody, what was right in his **own** eyes he was accustomed to do. (**Judges 17:6**)
- And as for me, I had planted you as a choice red vine, all of it a true seed. So how **have** you been **changed** toward me into the degenerate shoots of a foreign vine? (**Jeremiah 2:21**)
- Why do you treat as very insignificant the changing of your way? Of Egypt, too, you will become ashamed, just as you became ashamed of Assyria. (**Jeremiah 2:36**)