

Jeremiah 24:1 And Yehowah showed me, and, look! Two baskets of figs set before the temple of Yehowah, after Nebuchadrezzar the king of Babylon had carried into exile Jeconiah¹ the son of Jehoiakim, the king of Judah, and the princes of Judah and the craftsmen and the builders of bulwarks, from Jerusalem that he might bring them to Babylon.

Footnote: Jeconiah Hebrew, *Yekhon·ya'hu*, meaning Yehowah Firmly Establishes, abbreviated to Coniah in (Jeremiah 22:24,28) and (Jeremiah 37:1) same as Jehoiachin in (2 Kings 24:8)

[21] - References:

- At length Jehoiachin the king of Judah went out to the king of Babylon, he with his mother and his servants and his princes and his court officials, and the king of Babylon got to take him in the eighth year of his being king. (2 Kings 24:12)
- Who had been taken into exile from Jerusalem with the deported people who were taken into exile with Jeconiah the king of Judah whom Nebuchadnezzar the king of Babylon took into exile. (Esther 2:6)
- Finally they put him in the cage by means of hooks and brought him to the king of Babylon. They got to bring him by means of hunting nets, in order that his voice might no more be heard on the mountains of Israel. (Ezekiel 19:9)
- Finally Jehoiakim lay down with his forefathers, and Jehoiachin his son began to reign in place of him. (2 Kings 24:6)
- And the sons of Jehoiakim were Jeconiah his son, Zedekiah his son. (1 Chronicles 3:16)
- As I am alive, is the utterance of Yehowah, even if Coniah the son of Jehoiakim, the king of Judah, happened to be the seal ring on my right hand, from there I would pull you off! (Jeremiah 22:24)
- As for all the valiant men, seven thousand, and the craftsmen and the builders of bulwarks, a thousand, all the mighty men carrying on war, the king of Babylon proceeded to bring them as exiled people to Babylon. (2 Kings 24:16)
- After Jeconiah the king and the lady and the court officials, the princes of Judah and Jerusalem, and the craftsmen and the

builders of bulwarks had gone forth from **Jerusalem**. (**Jeremiah 29:2**)

- Eighteen years old was Jehoiachin when he began to reign, and for three months he reigned in **Jerusalem**. And his mother's name was Nehushta the daughter of Elnathan of **Jerusalem**. (**2 Kings 24:8**)
- And he took into **exile** all **Jerusalem** and all the **princes** and all the valiant, mighty men, ten thousand he was taking into **exile**, and also every craftsman and builder of **bulwarks**. No one had been left behind except the lowly class of the people of the land. (**2 Kings 24:14**)
- And it came about in the thirty-seventh year of the **exile** of Jehoiachin the **king** of **Judah**, in the twelfth month, on the twenty-seventh day of the month, that Evil-merodach the **king** of **Babylon**, in the year of his becoming **king**, raised up the head of Jehoiachin the **king** of **Judah** out of the house of detention. (**2 Kings 25:27**)
- And I will give you into the hand of those who are seeking for your soul and into the hand of those of whom you are scared and into the hand of **Nebuchadnezzar** the **king** of **Babylon** and into the hand of the Chaldeans. (**Jeremiah 22:25**)
- That Nebuchadnezzar the **king** of **Babylon** had not taken when he carried **Jeconiah** the **son** of **Jehoiakim**, the **king** of **Judah**, into **exile** from **Jerusalem** to **Babylon**, together with all the nobles of **Judah** and **Jerusalem**. (**Jeremiah 27:20**)
- And **Jeconiah** the **son** of **Jehoiakim**, the **king** of **Judah**, and all the **exiles** of **Judah** who have come to **Babylon** I am bringing back to this place, is the utterance of **Yehowah**, for I shall break the yoke of the **king** of **Babylon**. (**Jeremiah 28:4**)
- And these are the words of the letter that Jeremiah the prophet sent from **Jerusalem** to the remainder of the older men of the exiled people and to the priests and to the prophets and to all the people, whom Nebuchadnezzar had **carried** into **exile** from **Jerusalem** to **Babylon**. (**Jeremiah 29:1**)
- At length it came about in the thirty-seventh year of the **exile** of Jehoiachin the **king** of **Judah**, in the twelfth month, on the twenty-fifth day of the month, that Evil-merodach the **king** of **Babylon**, in the year of his becoming **king**, raised up the head of

Jehoiachin the **king** of **Judah** and proceeded to **bring** him forth from the prison house. (**Jeremiah 52:31**)

- On the fifth day of the month, that is, in the fifth year of the **exile** of King Jehoiachin. (**Ezekiel 1:2**)
- And you must say; This is what the Sovereign Lord **Yehowah** has said; The great eagle, having great wings, with long pinions, full of plumage, which had color variety, came to Lebanon and proceeded to take the treetop of the cedar. (**Ezekiel 17:3**)
- Furthermore, he took some of the seed of the land and put it in a field for seed. As a willow by vast waters, as a willow tree he placed it. (**Ezekiel 17:5**)
- Furthermore, he took one of the royal seed and concluded a covenant with him and brought him into an oath, and the foremost men of the land he took away. (**Ezekiel 17:13**)
- This is what the Sovereign Lord **Yehowah** caused me to see, and, **look!** There was a basket of summer fruit. (**Amos 8:1**)