

**Jeremiah 24:9** **I will also give them over for quaking, for calamity, in all the kingdoms of the earth, for reproach and for a proverbial saying, for a taunt and for a malediction, in all the places to which I shall disperse them.**

[28] - References:

- And I will **give** them for a **quaking** to all the **kingdoms** of the **earth** on account of Manasseh the son of Hezekiah, the king of Judah, for what he did in Jerusalem. (**Jeremiah 15:4**)
- Therefore this is what Yehowah has said; **You** yourselves have not obeyed me in keeping on proclaiming liberty each one to his brother and each one to his companion. Here I am proclaiming to **you** a liberty, is the utterance of Yehowah, to the sword, to the pestilence and to the famine, and I shall certainly **give you** for a **quaking** to all the **kingdoms** of the **earth**. (**Jeremiah 34:17**)
- And you must become an object of astonishment, a **proverbial saying** and a **taunt** among all the peoples to whom Yehowah will lead you away. (**Deuteronomy 28:37**)
- I will also cut Israel off from upon the surface of the ground that I have given to them, and the house that I have sanctified to my name I shall throw away from before me, and Israel will indeed become a **proverbial saying** and a **taunt** among all the peoples. (**1 Kings 9:7**)
- I will also uproot them from off my ground that I have given them, and this house that I have sanctified for my name, I shall throw away from before my face, and I shall make it a **proverbial saying** and a **taunt** among all the peoples. (**2 Chronicles 7:20**)
- You set us as a **reproach** to our neighbors, a derision and jeering to those all around us. (**Psalms 44:13**)
- And it must occur that if you will not listen to the voice of Yehowah your God by taking care to do all his commandments and his statutes that I am commanding you today, all these **maledictions** must also come upon you and overtake you. (**Deuteronomy 28:15**)
- Then Yehowah's anger blazed against that land by bringing upon it the whole **malediction** written in this book. (**Deuteronomy 29:27**)

- I will, in turn, make this house like that in Shiloh, and this city I shall make a **malediction** to all the nations of the **earth**.  
(**Jeremiah 26:6**)
- And from them a **malediction** will certainly be taken on the part of the entire body of exiles of Judah that is in Babylon, **saying**; May Yehowah make you like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire! (**Jeremiah 29:22**)
- And Yehowah will certainly scatter you among all the peoples from the one end of the **earth** to the other end of the **earth**, and there you will have to serve other gods whom you have not known, neither you nor your forefathers, wood and stone.  
(**Deuteronomy 28:64**)
- And I will pursue after them with the sword, with the famine and with the pestilence, and I will **give** them for a **quaking** to all the **kingdoms** of the **earth**, for a curse and for an object of astonishment and for a whistling at and for a **reproach** among all the nations to which I shall certainly **disperse** them. (**Jeremiah 29:18**)
- Yehowah will cause you to be defeated before your enemies. By one way you will go out against them, but by seven ways you will flee before them, and you must become a frightful object to all the earth's **kingdoms**. (**Deuteronomy 28:25**)
- And the king of Babylon proceeded to strike them down and put them to death at Riblah in the land of Hamath. Thus Judah went into exile from off its soil. (**2 Kings 25:21**)
- Finally I said to them; **You** are seeing the bad plight in which we are, how Jerusalem is devastated and its gates have been burned with fire. Come and let us rebuild the wall of Jerusalem, that we may no longer continue to be a reproach. (**Nehemiah 2:17**)
- You set us as a **proverbial saying** among the nations, a shaking of the head among the national groups. (**Psalms 44:14**)
- When I made sackcloth my clothing, then I became to them a **proverbial saying**; (**Psalms 69:11**)
- And I will put upon **you** **reproach** to time indefinite and humiliation to time indefinite, which will not be forgotten.  
(**Jeremiah 23:40**)

- Namely, Jerusalem and the cities of Judah and her kings, her princes, to make them a devastated place, an object of astonishment, something to whistle at and a **malediction**, just as at this day. (**Jeremiah 25:18**)
- And all the Jews that were in Moab and among the sons of Ammon and in Edom and those who were in all the other lands, they also heard that the king of Babylon had given a remnant to Judah and that he had commissioned over them Gedaliah the son of Ahikam the son of Shaphan. (**Jeremiah 40:11**)
- For this is what Yehowah of armies, the God of Israel, has said, Just as my anger and my rage have been poured out upon the inhabitants of Jerusalem, so my rage will be poured out upon **YOU** because of **YOUR** entering into Egypt, and **YOU** will certainly become a curse and an object of astonishment and a **malediction** and a **reproach**, and you will no more see this place. (**Jeremiah 42:18**)
- By offending me with the works of **YOUR** hands by making sacrificial smoke to other gods in the land of Egypt, into which **YOU** are entering to reside as aliens, for the purpose of causing a cutting off of yourselves and for the purpose of **YOUR** becoming a **malediction** and a **reproach** among all the nations of the **earth**? (**Jeremiah 44:8**)
- Jerusalem has committed outright sin. That is why she has become a mere abhorrent thing. All who were honoring her have treated her as something cheap, for they have seen her nakedness. She herself is also sighing and turns her back. (**Lamentations 1:8**)
- The face of Yehowah has divided them up. He will not look upon them again. Men will certainly show no consideration even for the priests. They will certainly show no favor even to the old men. (**Lamentations 4:16**)
- And you must become a **reproach** and an object of reviling words, a warning example and a horror to the nations that are all around you, when I do in you acts of judgment in anger and in rage and in raging reproofs. I myself, Yehowah, have spoken. (**Ezekiel 5:15**)
- And I must set my face against that man and place him for a sign and for **proverbial sayings**, and I must cut him off from the midst

of my people, and **you** people will have to know that I am Yehowah. (**Ezekiel 14:8**)

- For this is what the Sovereign Lord Yehowah has said; There will be the bringing up of a congregation against them and a making of them a frightful object and something to plunder. (**Ezekiel 23:46**)
- O Yehowah, according to all your acts of righteousness, please, may your anger and your rage turn back from your city Jerusalem, your holy mountain, for, because of our sins and because of the errors of our forefathers, Jerusalem and your people are an object of **reproach** to all those round about us. (**Daniel 9:16**)