

Jeremiah 25:31· A noise will certainly come clear to the farthest part¹ of the earth, for there is a controversy that Yehowah has with the nations. He must personally put himself in judgment with all flesh. As regards the wicked ones, he must give them to the sword, is the utterance of Yehowah.

Footnote: Or, most distant part, extremity Hebrew, *qetseh'* Compare (Jeremiah 16:19) See (Acts of Apostles 1:8)

[19] - References:

- For **Yehowah has** a day of vengeance, a year of retributions for the legal case over Zion. (**Isaiah 34:8**)
- Hear the word of **Yehowah**, O sons of Israel, for **Yehowah has** a legal case with the inhabitants of the land, for there is no truth nor loving-kindness nor knowledge of God in the land. (**Hosea 4:1**)
- And **Yehowah has** a legal case with Judah, even to hold an accounting against Jacob according to his ways, according to his dealings he **will** repay him. (**Hosea 12:2**)
- Hear, O **you** mountains, the legal case of **Yehowah**, also **you** durable objects, **you** foundations of the **earth**, for **Yehowah has** a legal case with his people, and it is with Israel that he **will** argue. (**Micah 6:2**)
- Therefore each one according to his ways is how I shall judge **you**, O house of Israel, is the **utterance** of the Sovereign Lord **Yehowah**. Turn back, yes, cause a turning back from all **your** transgressions, and let nothing prove to be for **you** people a stumbling block causing error. (**Ezekiel 18:30**)
- And I **will** bring **you** into the wilderness of the peoples and **put** myself on **judgment** with **you** there face to face. (**Ezekiel 20:35**)
- As **regards** the **wicked**, they **will** be cut off from the very **earth**, and as for the treacherous, they **will** be torn away from it. (**Proverbs 2:22**)
- For as fire **Yehowah** himself **will** for a fact take up the **controversy**, yes, with his sword, against all **flesh**, and the slain of **Yehowah will certainly** become many. (**Isaiah 66:16**)

- By the sword they **will** die, all the sinners of my people, those who are saying; The calamity **will** not **come** near or reach as far as us. (**Amos 9:10**)
- I **will** also collect together all the **nations** and bring them down to the low plain of Jehoshaphat, and I **will put** myself on **judgment** with them there on account of my people and my inheritance Israel, whom they scattered among the **nations**, and they apportioned out my own land. (**Joel 3:2**)
- With the judicial sentence upon the **wicked** one you **will certainly** be filled, judicial sentence and justice **will** themselves take hold. (**Job 36:17**)
- At that time he **will** speak to them in his anger and in his hot displeasure he **will** disturb them. (**Psalms 2:5**)
- They **will** be delivered over to the power of the sword, they **will** become a mere portion for foxes. (**Psalms 63:10**)
- For it is the day belonging to **Yehowah** of armies. It is upon everyone self-exalted and lofty and upon everyone lifted up or low. (**Isaiah 2:12**)
- Attend to me in silence, **you** islands, and let national groups themselves regain power. Let them approach. At that time let them speak. Let us **come** up close together for the **judgment** itself. (**Isaiah 41:1**)
- There is where Edom, her kings and all her chieftains are, who, in their mightiness, were **put** with those slain by the sword, they themselves **will** lie down even with the uncircumcised **ones** and with those going down into the pit. (**Ezekiel 32:29**)
- Son of man, speak to the sons of your people, and you **must** say to them; As **regards** a land, in case I bring upon it a sword and the people of the land, one and all, actually take a man and set him as their watchman. (**Ezekiel 33:2**)
- And I **will** bring myself into **judgment** with him, with pestilence and with blood, and a flooding downpour and hailstones, fire and sulphur I shall rain down upon him and upon his bands and upon the many peoples that **will** be with him. (**Ezekiel 38:22**)
- And he **will** plant his palatial tents between the grand sea and the holy mountain of Decoration, and he **will** have to **come** all the

way to his end, and there **will** be no helper for him. (**Daniel 11:45**)