

Jeremiah 26:24 Moreover, it was the hand of Ahikam the son of Shaphan that proved to be with Jeremiah, in order not to give him into the hand of the people to have him put to death.

[16] - References:

- Then the king commanded Hilkiah the priest and Ahikam the son of Shaphan and Achbor the son of Micaiah and Shaphan the secretary and Asaiah the king's servant, saying; (2 Kings 22:12)
- Then the king commanded Hilkiah and Ahikam the son of Shaphan and Abdon the son of Micah and Shaphan the secretary and Asaiah the king's servant, saying; (2 Chronicles 34:20)
- They even proceeded to send and take Jeremiah out of the Courtyard of the Guard and give him over to Gedaliah the son of Ahikam the son of Shaphan, in order to bring him forth to his house, that he might dwell in the midst of the people. (Jeremiah 39:14)
- And he was yet not one that would return, when Nebuzaradan said; Do return to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon has commissioned over the cities of Judah, and dwell with him in the midst of the people, or to wherever it is right in your eyes to go, go. And the chief of the bodyguard then gave him a food allowance and a present and let him go. (Jeremiah 40:5)
- And Shaphan the secretary went on to tell the king, saying; There is a book that Hilkiah the priest has given me. And Shaphan began to read it before the king. (2 Kings 22:10)
- Hence it came about that when Jezebel cut off Yehowah's prophets, Obadiah proceeded to take a hundred prophets and keep them hid by fifties in a cave, and he supplied them bread and water. (1 Kings 18:4)
- Now when the dissension grew great, the military commander became afraid that Paul would be pulled to pieces by them, and he commanded the force of soldiers to go down and snatch him from their midst and bring him into the soldiers' quarters. (Acts of Apostles 23:10)
- As for the people left behind in the land of Judah, whom Nebuchadnezzar the king of Babylon had left behind, he now

- appointed over them Gedaliah the son of Ahikam the son of Shaphan. (2 Kings 25:22)
- It was by the hand of Elasah the son of Shaphan and Gemariah the son of Hilkiah, whom Zedekiah the king of Judah sent to Babylon to Nebuchadnezzar the king of Babylon, saying; (Jeremiah 29:3)
 - At that he went down to the house of the king, to the dining room of the secretary, and, look! There is where all the princes were sitting, Elishama the secretary and Delaiah the son of Shemaiah and Elnathan the son of Achbor and Gemariah the son of Shaphan and Zedekiah the son of Hananiah and all the other princes. (Jeremiah 36:12)
 - At that King Zedekiah swore to Jeremiah in the place of concealment, saying; As Yehowah is alive, who has made for us this soul, I will not put you to death, and I will not give you into the hand of these men who are seeking for your soul. (Jeremiah 38:16)
 - And Gedaliah the son of Ahikam the son of Shaphan proceeded to swear to them and to their men, saying; Do not be afraid of serving the Chaldeans. Continue dwelling in the land and serve the king of Babylon, and it will go well with you. (Jeremiah 40:9)
 - And Johanan the son of Kareah himself said to Gedaliah, in a place of concealment in Mizpah; I want to go, now, and strike down Ishmael the son of Nethaniah, as no one at all will know. Why should he strike you to the soul, and why must all those of Judah who are being collected together to you be scattered and the remnant of Judah perish? (Jeremiah 40:15)
 - But Gedaliah the son of Ahikam said to Johanan the son of Kareah; Do not do this thing, for it is a falsehood that you are speaking concerning Ishmael. (Jeremiah 40:16)
 - Even the able-bodied men and the wives and the little children and the daughters of the king and every soul that Nebuzaradan the chief of the bodyguard had let stay with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet and Baruch the son of Neriah. (Jeremiah 43:6)
 - And seventy men of the elderly ones of the house of Israel, with Jaazaniah the son of Shaphan standing in among them, were standing before them, each one with his censer in his hand, and

the perfume of the cloud of the incense was ascending. (Ezekiel 8:11)