

Jeremiah 27:9 And as for **you** men, do not listen to **your** prophets and to **your** practicers of divination and to **your** dreamers¹ and to **your** practicers of magic and to **your** sorcerers, who are saying to **you**; **You** men will not serve the king of Babylon.

Footnote: Dreamers TLXXSyVg, M, dreams

[15] - References:

- However, the prophet who presumes to speak in my name a word that I have not commanded him to speak or who speaks in the name of other gods, that prophet must die. (**Deuteronomy 18:20**)
- And in case they should say to **you** people; Apply to the spiritistic mediums or to those having a spirit of prediction who are chirping and making utterances in low tones, is it not to its God that any people should apply? Should there be application to dead persons in behalf of living persons? (**Isaiah 8:19**)
- For this is what Yehowah of armies, the God of Israel, has said; Let not **your** prophets who are in among **you** and **your** practicers of **divination** deceive **you**, and do not **you** listen to their dreams that they are dreaming. (**Jeremiah 29:8**)
- This is what Yehowah of armies, the God of Israel, has said; I **will** break the yoke of the **king** of Babylon. (**Jeremiah 28:2**)
- Stand still, now, with your spells and with the abundance of your sorceries, in which you have toiled from your youth, that perhaps you might be able to benefit, that perhaps you might strike people with awe. (**Isaiah 47:12**)
- And Hananiah went on to say before the eyes of all the people; This is what Yehowah has said, Just like this I shall break the yoke of Nebuchadnezzar the **king** of Babylon within two full years more from off the neck of all the nations. And Jeremiah the prophet proceeded to go his way. (**Jeremiah 28:11**)
- However, Pharaoh also called for the wise **men** and the **sorcerers**, and the magic-practicing priests of Egypt themselves also proceeded to do the same thing with their **magic** arts. (**Exodus 7:11**)

- In case a prophet or a dreamer of a dream arises in your midst and does give you a sign or a portent. (**Deuteronomy 13:1**)
- Therefore I shall give their wives to other **men**, their fields to those taking possession, for, from the least one even to the greatest one, each one is making unjust gain, from the prophet even to the priest, each one is acting falsely. (**Jeremiah 8:10**)
- At this I said; Alas, O Sovereign Lord Yehowah! Here the **prophets** are **saying** to them; **You will** see no sword, and there **will** be no famine to happen to **you**, but true peace is what I shall give **you** in this place. (**Jeremiah 14:13**)
- This is what Yehowah of armies has said; Do not **listen** to the words of the **prophets** who are prophesying to **you** people. They are making **you** become vain. The vision of their own heart is what they speak, not from the mouth of Yehowah. (**Jeremiah 23:16**)
- I have heard what the **prophets** who are prophesying falsehood in my own name have said, **saying**, I have had a dream! I have had a dream! (**Jeremiah 23:25**)
- Your own **prophets** have visioned for you worthless and unsatisfying things; And they have not uncovered your error in order to turn back your captivity; But they kept visioning for you worthless and misleading pronouncements. (**Lamentations 2:14**)
- Therefore untruth **you** women **will** not keep on visioning, and **divination you will** divine no longer, and I **will** deliver my people out of **YOUR** hand, and **you will** have to know that I am Yehowah. (**Ezekiel 13:23**)
- For the teraphim themselves have spoken what is uncanny, and the **practicers** of **divination**, for their part, have visioned falsehood, and valueless dreams are what they keep speaking, and in vain they try to comfort. That is why they **will** certainly depart like a flock, they **will** become afflicted, because there is no shepherd. (**Zechariah 10:2**)