

**Jeremiah 28:1** Then it came about in that year, in the beginning of the kingdom of Zedekiah<sup>1</sup> the king of Judah, in the fourth year, in the fifth month, that Hananiah the son of Azzur, the prophet who was from Gibeon, said to me in the house of Yehowah before the eyes of the priests and of all the people.

**Footnote:** See (Jeremiah 27:12) Footnote

[7] - References:

- Further, the **king** of Babylon made Mattaniah his uncle **king** in place of him. Then he changed his name to **Zedekiah**. (**2 Kings 24:17**)
- And at the return of the **year** King Nebuchadnezzar sent and proceeded to bring him to Babylon with desirable articles of the **house** of **Yehowah**. Further, he made **Zedekiah** his father's brother **king** over **Judah** and Jerusalem. (**2 Chronicles 36:10**)
- And **Hananiah** went on to say **before** the **eyes** of all the **people**; This is what **Yehowah** has **said**; Just like this I shall break the yoke of Nebuchadnezzar the **king** of Babylon within two full **years** more from off the neck of all the nations. And Jeremiah the **prophet** proceeded to go his way. (**Jeremiah 28:11**)
- There proved to be no city that made peace with the **sons** of Israel but the Hivites inhabiting **Gibeon**. All the others they took by war. (**Joshua 11:19**)
- So the **king** called the Gibeonites and talked to them. Incidentally, the Gibeonites were not of the **sons** of Israel, but of the remainder of the Amorites, and the **sons** of Israel themselves had sworn to them, but Saul sought to strike them down in his feeling jealous for the **sons** of Israel and **Judah**. (**2 Samuel 21:2**)
- And Jeremiah the **prophet** went on to say to **Hananiah** the **prophet**; Listen, please, O **Hananiah**! **Yehowah** has not sent you, but you yourself have caused this **people** to trust in a falsehood. (**Jeremiah 28:15**)
- For this is what **Yehowah** has **said** to the **king** sitting on the throne of David and to all the **people** dwelling in this city, **YOUR** brothers that have not gone forth with **you** into exile. (**Jeremiah 29:16**)

