

Jeremiah 29:18 **And I will pursue after them with the sword, with the famine and with the pestilence, and I will give them for a quaking to all the kingdoms of the earth, for a curse and for an object of astonishment and for a whistling at and for a reproach among all the nations to which I shall certainly disperse them.**

[15] - References:

- And **you** I shall scatter **among** the **nations**, and I **will** unsheathe a **sword after you**, and **your** land must become a desolation, and **your** cities **will** become a desolate ruin. (**Leviticus 26:33**)
- Yehowah **will** cause you to be defeated before your enemies. By one way you **will** go out against them, but by seven ways you **will** flee before them, and you must become a frightful **object** to all the earth's **kingdoms**. (**Deuteronomy 28:25**)
- And Yehowah's indignation came to be against Judah and Jerusalem, so that he constituted them an **object** at which to quake, an **object** of **astonishment** and a cause for **whistling**, just as **you** are seeing with **your** own eyes. (**2 Chronicles 29:8**)
- And I **will** give them for a **quaking** to all the **kingdoms** of the **earth** on account of Manasseh the son of Hezekiah, the king of Judah, for what he did in Jerusalem. (**Jeremiah 15:4**)
- And I **will** send against them the **sword**, the **famine** and the **pestilence**, until they come to their finish off the ground that I gave to them and to their forefathers. (**Jeremiah 24:10**)
- Therefore this is what Yehowah has said, **you** yourselves have not obeyed me in keeping on proclaiming liberty each one to his brother and each one to his companion. Here I am proclaiming to **you** a liberty, is the utterance of Yehowah, to the **sword**, to the **pestilence** and to the **famine**, and I shall **certainly** give **you** for a **quaking** to all the **kingdoms** of the **earth**. (**Jeremiah 34:17**)
- Yes, all the **nations** **will** be bound to say; Why did Yehowah do like this to this land? Why the heat of this great anger? (**Deuteronomy 29:24**)
- And this house itself **will** become heaps of ruins. Everyone passing by it **will** stare in amazement and **will** **certainly** whistle and say, For what reason did Yehowah do like that to this land and this house? (**1 Kings 9:8**)

- As for this house that had become heaps of ruins, everyone passing by it **will** stare in amazement and be certain to say; For what reason did Yehowah do like that to this land and to this house? (**2 Chronicles 7:21**)
- You **give** us up like sheep, as something to eat, and **among** the **nations** you have scattered us. (**Psalms 44:11**)
- I **will** also **give** them over for **quaking**, for calamity, in all the **kingdoms** of the **earth**, for **reproach** and for a proverbial saying, for a taunt and for a malediction, in all the places to which I shall **disperse** them. (**Jeremiah 24:9**)
- Here I am sending and I **will** take all the families of the north, is the utterance of Yehowah, even sending to Nebuchadrezzar the king of Babylon, my servant, and I **will** bring them against this land and against its inhabitants and against all these **nations** round about, and I **will** devote them to destruction and make them an **object** of **astonishment** and something to whistle at and places devastated to time indefinite. (**Jeremiah 25:9**)
- At you all those passing along on the road have clapped their hands. They have whistled and kept wagging their head at the daughter of Jerusalem, saying; Is this the city of which they used to say, It is the perfection of prettiness, an exultation for all the **earth**? (**Lamentations 2:15**)
- This is what Yehowah has said; The one continuing to dwell in this city is the one that **will** die by the **sword**, by the **famine** and by the **pestilence**. But the one going out to the Chaldeans is the one that **will** keep living and that **will certainly** come to have his soul as a spoil and alive. (**Jeremiah 38:2**)
- For this is what Yehowah of armies, the God of Israel, has said; Just as my anger and my rage have been poured out upon the inhabitants of Jerusalem, so my rage **will** be poured out upon **you** because of **YOUR** entering into Egypt, and **you will certainly** become a **curse** and an **object** of **astonishment** and a malediction and a **reproach**, and you **will** no more see this place. (**Jeremiah 42:18**)