

Jeremiah 2:11 **Has a nation exchanged gods, even for those that are no gods?¹ But my own people have exchanged my² glory for what can bring no benefit.**

Footnote: Are no gods Hebrew, *lo' 'elo-him'*

Footnote: My in the original Hebrew text, MLXXSyVg, its One of the Eighteen Emendations of the Sopherim made out of a misapplied reverence for Yehowah God See Appendix 2B

[17] - References:

- For all the **peoples**, for their part, will walk each one in the name of its god, but we, for our part, shall walk in the name of Yehowah our God to time indefinite, **even** forever. (**Micah 4:5**)
- Can earthling man make for himself **gods** when they are no **gods**? (**Jeremiah 16:20**)
- Now concerning the eating of foods offered to idols, we know that an idol is nothing in the world, and that there is no God but one. (**1 Corinthians 8:4**)
- And there was a consigning of their **gods** to the fire, because they were no **gods**, but the workmanship of man's hands, wood and stone, so that they destroyed them. (**Isaiah 37:19**)
- Their idols are silver and gold, the work of the hands of earthling man. (**Psalms 115:4**)
- In proportion to the multitude of them, so they **have** sinned against me. My **own glory** they **have exchanged** for mere dishonor. (**Hosea 4:7**)
- And turned the **glory** of the incorruptible God into something like the image of corruptible man and of birds and four-footed creatures and creeping things. (**Romans 1:23**)
- And **you** must not turn aside to follow the unrealities that are of no **benefit** and that do not deliver, because they are unrealities. (**1 Samuel 12:21**)
- And they will **have** to say; For the reason that they left Yehowah their God who had brought their forefathers out from the land of Egypt, and they proceeded to take hold of other **gods** and bow

down to them and serve them. That is why Yehowah brought upon them all this calamity. (**1 Kings 9:9**)

- Then Elijah approached all the **people** and said; How long will **you** be limping upon two different opinions? If Yehowah is the true God, go following him, but if Baal is, go following him. And the **people** did not say a word in answer to him. (**1 Kings 18:21**)
- As for the angel of Yehowah, he spoke to Elijah the Tishbite; Rise up, go up to meet the messengers of the king of Samaria and say to them, Is it because there is no God at all in Israel that **you** are going to inquire of Baal-zebub the god of Ekron? (**2 Kings 1:3**)
- Due to the fact that they **have** left me and **have** gone making sacrificial smoke to other **gods** in order to offend me with all the work of their hands, and my rage has been set afire against this place and will not be extinguished. (**2 Kings 22:17**)
- And they will **have** to say, It was for the reason that they left Yehowah the God of their forefathers who had brought them out of the land of Egypt, and they proceeded to take hold of other **gods** and bow down to them and serve them. That is why he brought upon them all this calamity. (**2 Chronicles 7:22**)
- So that they **exchanged** my **glory** for a representation of a bull, an eater of vegetation. (**Psalms 106:20**)
- How can I forgive you for this very thing? Your **own** sons **have** left me, and they keep swearing by **what** is no God. And I kept satisfying them, but they continued committing adultery, and to the house of a prostitute woman they go in troops. (**Jeremiah 5:7**)
- Therefore this is **what** the Sovereign Lord Yehowah has said; For the reason that **you people** were more turbulent than the **nations** that are all around **you**, in my statutes **you** did not walk and my judicial decisions **you** did not perform, but according to the judicial decisions of the **nations** that are all around **you**, **you** performed, did **you** not? (**Ezekiel 5:7**)
- And, look! I shall certainly stretch out my hand against you and I shall diminish your allowance and give you to the soulful desire of the women hating you, the daughters of the Philistines, the women humiliated on account of your way as regards loose conduct. (**Ezekiel 16:27**)

