

**Jeremiah 2:17<sup>•</sup> Is not this what you proceeded to do to yourself by your leaving Yehowah your God during the time of his walking you<sup>1</sup> in the way?**

**Footnote:** You Feminine singular, addressed to Jerusalem

**[11] - References:**

- And you, Solomon my son, know the **God** of your father and serve him with a complete heart and with a delightful soul, for all hearts **Yehowah** is searching, and every inclination of the thoughts he is discerning. If you search for him, he will let himself be found by you, but if you leave him, he will cast you off forever. (**1 Chronicles 28:9**)
- But if **you** yourselves turn back and actually leave my statutes and my commandments that I have put before **you**, and **you** actually go and serve other gods and bow down to them. (**2 Chronicles 7:19**)
- He came to find him in a wilderness land, and in an empty, howling desert. He began to encircle him, to take care of him, to safeguard him as the pupil of his eye. (**Deuteronomy 32:10**)
- You have led your people just like a flock, by the hand of Moses and Aaron. (**Psalms 77:20**)
- And he **proceeded** to bring them to his holy territory, this mountainous region that his right hand acquired. (**Psalms 78:54**)
- To the One making his people walk through the wilderness, for his loving-kindness is to time indefinite. (**Psalms 136:16**)
- The One making them walk through the surging waters so that, like a horse in the wilderness, they did not stumble? (**Isaiah 63:13**)
- And Samuel began to say to Saul; Why have you disturbed me by having me brought up? To this Saul said; I am in very sore straits, as the Philistines are fighting against me, and **God** himself has departed from me and has answered me no more, either by means of the prophets or by dreams, so that I am calling you to let me know what I shall do. (**1 Samuel 28:15**)

- Your **way** and your dealings, there will be a rendering of these to you. This is the calamity upon you, for it is bitter, because it has reached clear to your heart. (**Jeremiah 4:18**)
- And **you** people will certainly say; The **way** of **Yehowah** is not adjusted right. Hear, please, O house of Israel. Is not my own **way** adjusted right? Are not the **ways** of **you** people not adjusted right? (**Ezekiel 18:25**)
- It is because of the revolt of Jacob that there is all this, even because of the sins of the house of Israel. What is the revolt of Jacob? Is it not Samaria? And what are the high places of Judah? Are they not Jerusalem? (**Micah 1:5**)