

**Jeremiah 2:2** **Go,<sup>1</sup> and you must call out in the ears of Jerusalem, saying, This is what Yehowah has said; I well remember, on your<sup>2</sup> part, the loving-kindness<sup>3</sup> of your youth, the love during your being engaged to marry, your walking after me in the wilderness, in a land not sown with seed.**

**Footnote:** Literally, Let there be a going In Hebrew this is a verb in the infinitive absolute, indefinite as to time and impersonal

**Footnote:** Your Feminine singular, addressed to Jerusalem

**Footnote:** Or, loyal love Hebrew, *che'sedh*

**[16] - References:**

- Therefore this is **what Yehowah has said** concerning the king of Assyria; He will not come into this city, nor will he shoot an arrow there, nor confront it with a shield, nor cast up a siege rampart against it. (**Isaiah 37:33**)
- And I came passing along by you and got to see you, and, look! your time was the time for love's expressions. So I proceeded to spread my skirt over you and to cover your nakedness and to make a sworn statement to you and enter into a covenant with you, is the utterance of the Sovereign Lord **Yehowah**, and so you became mine. (**Ezekiel 16:8**)
- And I will give her her vineyards from then onward, and the low plain of Achor as an entrance to hope, and she will certainly answer there as in the days of her **youth** and as in the day of her coming up **out** of the **land** of Egypt. (**Hosea 2:15**)
- Then Moses came and related to the people all the words of **Yehowah** and all the judicial decisions, and all the people answered with one voice and **said**; All the words that **Yehowah has** spoken we are willing to do. (**Exodus 24:3**)
- For **Yehowah** your God **has** blessed you in every deed of your hand. He **well** knows of your **walking** through this great **wilderness**. These forty years **Yehowah** your God **has** been with you. You have not lacked a thing. (**Deuteronomy 2:7**)
- And by a pillar of cloud you led them by day, and by a pillar of fire by night, to light up for them the way in which they should go. (**Nehemiah 9:12**)

- And why have **you** conducted us up **out** of Egypt to bring us into this evil place? It is no place of **seed** and figs and vines and pomegranates, and there is no water to drink. (**Numbers 20:5**)
- What is this thing that is coming up from the **wilderness** like columns of smoke, **being** perfumed with myrrh and frankincense, even with every sort of scent powder of a trader? (**Song of Solomon 3:6**)
- Have you from now on called **out** to me; My Father, you are the confidential friend of my **youth**! (**Jeremiah 3:4**)
- Return, O **you** renegade sons, is the utterance of **Yehowah**. For I myself have become the husbandly owner of **you** people, and I will take **you**, one **out** of a city and two **out** of a family, and I will bring **you** to Zion. (**Jeremiah 3:14**)
- And in all your detestable things and your acts of prostitution you did not **remember** the days of your **youth** when you happened to be naked and nude, kicking about in your blood you happened to be. (**Ezekiel 16:22**)
- Carry on a legal case with **your** mother, carry on a legal case, for she is not my wife and I am not her husband. And she should put away her fornication from before herself and her acts of adultery from between her breasts. (**Hosea 2:2**)
- Like grapes in the **wilderness** I found Israel. Like the early fig on a fig tree in its beginning I saw the forefathers of **you** people. They themselves went in to Baal of Peor, and they proceeded to dedicate themselves to the shameful thing, and they came to be disgusting like the thing of their **love**. (**Hosea 9:10**)
- When Israel was a boy, then I loved him, and **out** of Egypt I called my son. (**Hosea 11:1**)
- I myself knew you in the **wilderness**, in the **land** of fevers. (**Hosea 13:5**)
- And the gift offering of Judah and of **Jerusalem** will actually be gratifying to **Yehowah**, as in the days of long ago and as in the years of antiquity. (**Malachi 3:4**)