

**Jeremiah 2:27** • **They are saying to a tree; You are my father, and to a stone; You yourself brought me to birth. But to me they have turned the back of the neck and not the face. And in the time of their calamity they will say; Do rise up and save us!**

**[15] - References:**

- **As for the wood carver, he has stretched out the measuring line, he traces it out with red chalk, he works it up with a wood scraper, and with a compass he keeps tracing it out, and gradually he makes it like the representation of a man, like the beauty of mankind, to sit in a house. (Isaiah 44:13)**
- **Of what benefit has a carved image been, when the former of it has carved it, a molten statue, and an instructor in falsehood? When the former of its form has trusted in it, to the extent of making valueless gods that are speechless? (Habakkuk 2:18)**
- **For our fathers have acted unfaithfully and have done what was bad in the eyes of Yehowah our God, so that they left him and turned around their face away from the tabernacle of Yehowah and offered the back of the neck. (2 Chronicles 29:6)**
- **And they kept turning to me the back and not the face, though there was a teaching of them, a rising up early and teaching, but there were none of them listening to receive discipline. (Jeremiah 32:33)**
- **But the sons of Israel said to Yehowah; We have sinned. You yourself do to us according to anything that is good in your eyes. Only deliver us, please, this day. (Judges 10:15)**
- **If there should come upon us calamity, sword, adverse judgment, or pestilence or famine, let us stand before this house and before you, for your name is in this house, that we may call to you for aid out of our distress, and may you hear and save. (2 Chronicles 20:9)**
- **As often as he killed them, they also inquired for him, and they returned and looked for God. (Psalms 78:34)**
- **Save us, O Yehowah our God, and collect us together from the nations to give thanks to your holy name, to speak exultingly in your praise. (Psalms 106:47)**

- O Yehowah, during distress they **have turned** their attention to you, they **have** poured out a whisper of prayer when they had your disciplining. (**Isaiah 26:16**)
- I shall go, I **will** return to my place until they bear their guilt, and they **will** certainly seek my **face**. When they are in sore straits, they **will** seek me. (**Hosea 5:15**)
- And now there is one request that I am making of you. Do not turn my **face** away. Accordingly she said to him; Speak. (**1 Kings 2:16**)
- And her prostitution occurred because of her frivolous view, and she kept polluting the land and committing adultery with **stones** and with **trees**. (**Jeremiah 3:9**)
- As with an east wind I shall scatter them before the enemy. The **back**, and not the **face**, I shall show them in the day of their disaster. (**Jeremiah 18:17**)
- So he **brought** me to the inner courtyard of the house of Yehowah, and, look! at the entrance of the temple of Yehowah, between the porch and the altar, there were about twenty-five men with their **backs** to the temple of Yehowah and their **faces** to the east, and they were bowing down to the east, to the sun. (**Ezekiel 8:16**)
- Of their wooden idol my own people keep inquiring, and their own hand staff keeps telling them, because the very spirit of fornication has caused them to wander off, and by fornication they go out from under their God. (**Hosea 4:12**)