

Jeremiah 2:28 But where are your gods¹ that you have made for yourself? Let them rise up if they can save you in the time of your calamity. For as the number of your cities your gods have become, O Judah.**

Footnote: Your gods Hebrew, *‘elo·hey’kha*, plural of *‘eloh’ah*, with *ey’kha*, your Masculine singular, addressed to Judah

[12] - References:

- And he will certainly say, Where are their **gods**, the rock in whom they sought refuge. (**Deuteronomy 32:37**)
- As for **you**, **you** abandoned me and took up serving other **gods**. That is why I shall not **save you** again. (**Judges 10:13**)
- Go and call for aid to the **gods** whom **you have** chosen. **Let** them be the ones to **save you** in the time of **your** distress. (**Judges 10:14**)
- Collect yourselves and come. Bring yourselves up close together, **you** escapees from the nations. Those carrying the wood of their carved image **have** not come to any knowledge, neither **have** those praying to a god that cannot **save**. (**Isaiah 45:20**)
- They carry it upon the shoulder, they bear it and deposit it in its place that it may stand still. From its standing place it does not move away. One even cries out to it, but it does not answer, out of one’s distress it does not **save** one. (**Isaiah 46:7**)
- For your **gods have become** as many as your **cities**, O **Judah**, and as many altars as the streets of Jerusalem **you** people **have** placed for the shameful thing, altars to make sacrificial smoke to Baal. (**Jeremiah 11:13**)
- Furthermore, Ahaz gathered together the utensils of the house of the true God and cut to pieces the utensils of the house of the true God, and closed the doors of the house of Yehowah, and **made** altars for himself at every corner in Jerusalem. (**2 Chronicles 28:24**)
- And their land is filled with valueless **gods**. To the work of one’s hands they bow down, to that which one’s fingers **have made**. (**Isaiah 2:8**)

- And the **cities** of **Judah** and the inhabitants of Jerusalem will **have** to go and call for aid to the **gods** to which they are making sacrificial smoke, but which will positively bring no salvation to them in the time of their **calamity**. (**Jeremiah 11:12**)
- Israel is a degenerating vine. Fruit he keeps putting forth for himself. In proportion to the abundance of his fruit he has multiplied his altars. In proportion to the goodness of his land, they put up good pillars. (**Hosea 10:1**)
- The virgin, Israel, has fallen, she cannot get up again. She has been forsaken upon her own ground, there is no one raising her up. (**Amos 5:2**)
- Of what benefit has a carved image been, when the former of it has carved it, a molten statue, and an instructor in falsehood? When the former of its form has trusted in it, to the extent of making valueless **gods** that are speechless? (**Habakkuk 2:18**)