Jeremiah 30:11" For I am with you, is the utterance of Yehowah, to save you, but I shall make an extermination among all the nations to which I have scattered you. However, in your case I shall make no extermination. And I shall have to correct you to the proper degree, as I shall by no means leave you unpunished.

[22] - References:

- And as for you, do not be afraid, O my servant Jacob, and do not be terror-stricken, O Israel. For here I am saving you from far away and your offspring from the land of their captivity. And Jacob will certainly return and have no disturbance and be at ease and without anyone causing trembling. (Jeremiah 46:27)
- Therefore say; This is what the Sovereign Lord Yehowah has said; I will also collect you from the peoples and gather you from the lands among which you have been scattered, and I will give you the soil of Israel. (Ezekiel 11:17)
- And upon you calamity must come, you will know no charming against it. And upon you adversity will fall, you will not be able to avert it. And upon you there will suddenly come a ruin that you are not accustomed to know. (Isaiah 47:11)
- Summon against Babylon archers, all who are treading the bow. Encamp against her all around. May there prove to be no escapees. Pay back to her according to her activity. According to all that she has done, do to her. For it is against Yehowah that she has acted presumptuously, against the Holy One of Israel. (Jeremiah 50:29)
- And I will pay back to Babylon and to all the inhabitants of Chaldea all their badness that they have committed in Zion before the eyes of You people, is the utterance of Yehowah. (Jeremiah 51:24)
- And yet for all this, while they continue in the land of their enemies, I shall certainly not reject them nor abhor them so as to exterminate them, to violate my covenant with them, for I am Yehowah their God. (Leviticus 26:44)
- And in your abundant mercy you did not make an extermination of them or leave them, for you are a God gracious and merciful. (Nehemiah 9:31)

- But he was merciful, he would cover the error and not bring ruin. And many times he made his anger turn back, and he would not rouse up all his rage. (Psalms 78:38)
- It is the acts of loving-kindness of Yehowah that we have not come to our finish, because his mercies will certainly not come to an end. (Lamentations 3:22)
- And my eye began to feel sorry for them to keep me from bringing them to ruin, and I did not make an extermination of them in the wilderness. (Ezekiel 20:17)
- Look! The eyes of the Sovereign Lord Yehowah are upon the sinful kingdom, and he will certainly annihilate it from upon the surface of the ground. Nevertheless, I shall not completely annihilate the house of Jacob, is the utterance of Yehowah. (Amos 9:8)
- Preserving loving-kindness for thousands, pardoning error and transgression and sin, but by no means will he give exemption from punishment, bringing punishment for the error of fathers upon sons and upon grandsons, upon the third generation and upon the fourth generation. (Exodus 34:7)
- O Yehowah, do not in your anger reprove me, and do not in your rage correct me. (Psalms 6:1)
- As for you, do not be afraid, O my servant Jacob, is the utterance of Yehowah, for I am with you. For I shall make an extermination among all the nations to which I have dispersed you, but with you I shall make no extermination. Yet I shall have to chastise you to the proper degree, and I shall absolutely not leave you unpunished. (Jeremiah 46:28)
- Correct me, O Yehowah, however with judgment, not in your anger, that you may not reduce me to nothing. (Jeremiah 10:24)
- For if you are altogether silent at this time, relief and deliverance themselves will stand up for the Jews from another place, but as for you and your father's house, you people will perish. And who is there knowing whether it is for a time like this that you have attained to royal dignity? (Esther 4:14)
- This is what Yehowah has said; In the same way that the new wine is found in the cluster and someone has to say, Do not ruin

- it, because there is a blessing in it, so I shall do for the sake of my servants in order not to bring everybody to ruin. (Isaiah 65:8)
- This is what Yehowah has said; If the heavens up above could be measured and the foundations of the earth below could be searched out, I myself also could reject the entire seed of Israel on account of all that they have done, is the utterance of Yehowah. (Jeremiah 31:37)
- And Moab will certainly be annihilated from being a people, for it is against Yehowah that he has put on great airs. (Jeremiah 48:42)
- Therefore say; This is what the Sovereign Lord Yehowah has said; Although I have put them far away among the nations, and although I have scattered them among the lands, yet I shall become to them a sanctuary for a little while among the lands to which they have come. (Ezekiel 11:16)
- I shall not express my burning anger. I shall not bring Ephraim to ruin again, for I am God and not man, the Holy One in the midst of you, and I shall not come in excitement. (Hosea 11:9)
- Are you not from long ago, O Yehowah? O my God, my Holy One, you do not die. O Yehowah, for a judgment you have set it, and, O Rock, for a reproving you have founded it. (Habakkuk 1:12)