

Jeremiah 30:24 The burning anger of Yehowah will not turn back until he will have executed and until he will have carried out the ideas of his heart. In the final part of the days **YOU** people will give **YOUR** consideration to it.

[8] - References:

- And he is in one mind, and who can resist him? And his own soul has a desire, and he **will** do it. (**Job 23:13**)
- **Yehowah** of armies has sworn, saying; Surely just as I **have** figured, so it must occur, and just as I **have** counseled, that is what **will** come true. (**Isaiah 14:24**)
- On this account the land **will** mourn, and the heavens above **will** certainly become dark. It is because I **have** spoken, I **have** considered, and I **have** not felt regret, nor shall I **turn back** from it. (**Jeremiah 4:28**)
- Later on Jacob called his sons and said; Gather yourselves together that I may tell **you** what **will** happen to **you** in the **final part** of the **days**. (**Genesis 49:1**)
- The **anger** of **Yehowah** **will** not **turn back** until he **will have carried out** and **until he will have** made the **ideas** of his **heart** come true. In the **final part** of the **days** **you** people will give **YOUR consideration** to it with understanding. (**Jeremiah 23:20**)
- After many **days** you **will** be given attention. In the **final part** of the years you **will** come to the land of **people** brought **back** from the sword, collected together **out** of many **peoples**, onto the mountains of Israel, that **have** proved to be a constantly devastated place, even a land that has been brought forth from the **peoples**, where they **have** dwelt in security, all of them. (**Ezekiel 38:8**)
- And it must occur in the **final part** of the **days** that the mountain of the house of **Yehowah** **will** become firmly established above the top of the mountains, and it **will** certainly be lifted up above the hills, and to it all the nations must stream. (**Isaiah 2:2**)
- **Yehowah** is a God exacting exclusive devotion and taking vengeance, **Yehowah** is taking vengeance and is disposed to rage. **Yehowah** is taking vengeance against his adversaries, and he is resentful toward his enemies. (**Nahum 1:2**)

