

**Jeremiah 31:15**• This is what Yehowah has said; In Ramah a voice is being heard, lamentation and bitter weeping, Rachel weeping over her sons. She has refused to be comforted over her sons, because they are no more.

[12] - References:

- Gibeon and **Ramah** and Beeroth. (**Joshua 18:25**)
- The word that occurred to Jeremiah from **Yehowah** after Nebuzaradan the chief of the bodyguard sent him from **Ramah**, when he took him while he was bound with handcuffs in the midst of all the exiles of Jerusalem and of Judah, who were **being** taken into exile in Babylon. (**Jeremiah 40:1**)
- A **voice** was **heard** in **Ramah**, **weeping** and much wailing, it was **Rachel weeping** for her children, and she was unwilling to take comfort, because they are no more. (**Matthew 2:18**)
- Over these things I am **weeping** as a woman. My eye, my eye is running down with waters. For a comforter **has** become far away from me, someone to refresh my soul. My **sons** have become those laid desolate, for the enemy **has** put on great airs. (**Lamentations 1:16**)
- Then Herod, seeing he had been outwitted by the astrologers, fell into a great rage, and he sent out and had all the boys in Bethlehem and in all its districts done away with, from two years of age and under, according to the time that he had carefully ascertained from the astrologers. (**Matthew 2:16**)
- Thus **Rachel** died and was buried on the way to Ephrath, that is to say, Bethlehem. (**Genesis 35:19**)
- The **sons** by **Rachel** were Joseph and Benjamin. (**Genesis 35:24**)
- And all his **sons** and all his daughters kept rising up to comfort him, but he kept refusing to take comfort and saying; For I shall go down mourning to my son into Sheol! And his father continued **weeping** for him. (**Genesis 37:35**)
- A **voice** was **heard** in **Ramah**, **weeping** and much wailing, it was **Rachel weeping** for her children, and she was unwilling to take comfort, because they are no more. (**Matthew 2:18**)

- In the day of my distress I have searched for **Yehowah** himself. At night my very hand **has** been stretched out and does not grow numb, my soul **has refused** to be **comforted**. (**Psalms 77:2**)
- That is why I have **said**; Turn **YOUR** gaze away from me. I will show bitterness in **weeping**. Do not **you** people insist on comforting me over the despoiling of the daughter of my people. (**Isaiah 22:4**)
- My own tent **has** been despoiled, and my own tent cords have all been torn in two. My own **sons** have gone forth from me, and they are no more. There is no one stretching out my tent anymore or raising up my tent cloths. (**Jeremiah 10:20**)