

Jeremiah 31:2'' This is what Yehowah has said; The people made up of survivors from the sword found favor in the wilderness, when Israel was walking¹ to get his repose.

Footnote: Literally, there was a walking In Hebrew this is a verb in the infinitive absolute, indefinite as to time and impersonal

[7] - References:

- And in the **wilderness**, where you saw how **Yehowah** your God carried you just as a man carries his son, in all the way that **you** walked until **your** coming to this place. (**Deuteronomy 1:31**)
- So they went marching from the mountain of **Yehowah** for a journey of three days, and the ark of Yehowah's covenant was marching before them for a journey of three days to search out a resting-place for them. (**Numbers 10:33**)
- Concerning whom I swore in my anger; They shall not enter into my resting-place. (**Psalms 95:11**)
- Just as when a beast itself goes down into the valley plain, the very spirit of **Yehowah** proceeded to make them rest. Thus you led your **people** in order to make a beautiful name for your own self. (**Isaiah 63:14**)
- For if Joshua had led them into a place of rest, God would not afterward have spoken of another day. (**Hebrews 4:8**)
- So that anyone blessing himself in the earth will bless himself by the God of faith, and anyone making a sworn statement in the earth will swear by the God of faith, because the former distresses will actually be forgotten and because they will actually be concealed from my eyes. (**Isaiah 65:16**)
- Like grapes in the **wilderness** I **found Israel**. Like the early fig on a fig tree in its beginning I saw the forefathers of **you people**. They themselves went in to Baal of Peor, and they proceeded to dedicate themselves to the shameful thing, and they came to be disgusting like the thing of their love. (**Hosea 9:10**)