Jeremiah 31:20" Is Ephraim a precious son to me, or a fondly treated child? For to the extent of my speaking against him I shall without fail remember him further. That is why my intestines have become boisterous for him. By all means I shall have pity upon him, is the utterance of Yehowah.
[16] - References:

With weeping they will come, and with their entreaties for favor I shall bring them. I shall make them walk to torrent valleys of water, in a right way in which they will not be caused to stumble. For I have become to Israel a Father, and as for Ephraim, he is my firstborn. (Jeremiah 31:9)

- I shall heal their unfaithfulness. I shall love them of my own free will, because my anger has turned back from him. (Hosea 14:4)

For Yehowah will judge his people and he will feel regret over his servants, because he will see that support has disappeared and there is only a helpless and worthless one. (Deuteronomy 32:36)

Look from heaven and see out of your lofty abode of holiness and beauty. Where are your zeal and your full might, the commotion of your inward parts, and your mercies? Toward me they have restrained themselves. (Isaiah 63:15)

How can I give you up, $O$ Ephraim? How can I deliver you up, 0 Israel? How can I set you as Admah? How can I place you like Zeboiim? My heart has changed within me, at the same time my compassions have grown hot. (Hosea 11:8)

Let the wicked man leave his way, and the harmful man his thoughts, and let him return to Yehowah, who will have mercy upon him, and to our God, for he will forgive in a large way. (Isaiah 55:7)

- Who is a God like you, one pardoning error and passing over transgression of the remnant of his inheritance? He will certainly not hold onto his anger forever, for he is delighting in lovingkindness. (Micah 7:18)
- Blessed be the God and Father of our Lord Jesus Christ, the Father of tender mercies and the God of all comfort. (2 Corinthians 1:3)

And they began to remove the foreign gods from their midst and to serve Yehowah, so that his soul became impatient because of the trouble of Israel. (Judges 10:16)

At once the woman whose son was the living one said to the king, for her inward emotions were excited toward her son, so that she said; Excuse me, my lord! You men, give her the living child. Do not by any means put him to death. All the while this other woman was saying; Neither mine nor yours will he become. you men, do the severing! (1 Kings 3:26)

And Yehowah had promised not to wipe out the name of Israel from under the heavens. Consequently he saved them by the hand of Jeroboam the son of Jehoash. (2 Kings 14:27)

Can a wife forget her suckling so that she should not pity the son of her belly? Even these women can forget, yet I myself shall not forget you. (Isaiah 49:15)

So too I would reject even the seed of Jacob and of David my servant, so that I should not take from his seed rulers over the seed of Abraham, Isaac and Jacob. For I shall gather their captives and will have pity upon them. (Jeremiah 33:26)

For although he has caused grief, he will also certainly show mercy according to the abundance of his loving-kindness. (Lamentations 3:32)

0 Yehowah, I have heard the report about you. I have become afraid, 0 Yehowah, of your activity. In the midst of the years 0 bring it to life! In the midst of the years may you make it known. During the agitation, to show mercy may you remember. (Habakkuk 3:2)

And I will make the house of Judah superior, and the house of Joseph I shall save. And I will give them a dwelling, for I will show them mercy, and they must become like those whom I had not cast off, for I am Yehowah their God, and I shall answer them. (Zechariah 10:6)

