

Jeremiah 31:34 And they will no more teach each one his companion and each one his brother, saying; **Know** Yehowah! For they will all of them know me, from the least one of them even to the greatest one of them, is the utterance of Yehowah. For I shall forgive their error, and their sin I shall remember no more.

[31] - References:

- And all your sons **will** be persons taught by **Yehowah**, and the peace of your sons **will** be abundant. (**Isaiah 54:13**)
- It is written in the Prophets: And they **will** all be taught by **Yehowah**. Everyone that has heard from the Father and has learned comes to me. (**John 6:45**)
- However, with reference to brotherly love, **you** do not need us to be writing **you**, for **you** yourselves are taught by God to love one another. (**1 Thessalonians 4:9**)
- And as for **you**, the anointing that **you** received from him remains in **you**, and **you** do not need anyone to be teaching **you**, but, as the anointing from him is teaching **you** about all things, and is true and is no lie, and just as it has taught **you**, remain in union with him. (**1 John 2:27**)
- And you, Solomon my son, **know** the God of your father and serve him with a complete heart and with a delightful soul, for all hearts **Yehowah** is searching, and every inclination of the thoughts he is discerning. If you search for him, he **will** let himself be found by you, but if you leave him, he **will** cast you off forever. (**1 Chronicles 28:9**)
- They **will** not do any harm or cause any ruin in all my holy mountain, because the earth **will** certainly be filled with the knowledge of **Yehowah** as the waters are covering the very sea. (**Isaiah 11:9**)
- And I **will** give them a heart to **know** me, that I am **Yehowah**, and they must become my people, and I myself shall become their God, for they **will** return to me with all their heart. (**Jeremiah 24:7**)
- For the earth **will** be filled with the knowing of the glory of **Yehowah** as the waters themselves cover over the sea. (**Habakkuk 2:14**)

- And they **will** by no means **teach** each one his fellow citizen and each one his **brother, saying**; Know Yehowah! For they **will** all **know** me, from the **least** one to the **greatest** one of them. (**Hebrews 8:11**)
- This means everlasting life, their taking in knowledge of you, the only true God, and of the one whom you sent forth, Jesus Christ. (**John 17:3**)
- And I **will** purify them from all their **error** with which they have sinned against me, and I **will forgive** all their **errors** with which they have sinned against me and with which they have transgressed against me. (**Jeremiah 33:8**)
- And in those days and at that time, is the **utterance** of Yehowah, the **error** of Israel **will** be searched for, but it **will** not be, and the sins of Judah, and they **will** not be found, for I shall **forgive** those whom I let remain. (**Jeremiah 50:20**)
- Who is a God like you, one pardoning **error** and passing over transgression of the remnant of his inheritance? He **will** certainly not hold onto his anger forever, for he is delighting in loving-kindness. (**Micah 7:18**)
- For this means my blood of the covenant, which is to be poured out in behalf of many for forgiveness of sins. (**Matthew 26:28**)
- And this is the covenant on my part with them, when I take their sins away. (**Romans 11:27**)
- For I shall be merciful to their unrighteous deeds, and I shall by no means call their sins to mind anymore. (**Hebrews 8:12**)
- So that is why he is a mediator of a New Covenant, in order that, because a death has occurred for their release by ransom from the transgressions under the former covenant, the ones who have been called might receive the promise of the everlasting inheritance. (**Hebrews 9:15**)
- It says afterwards; And I shall by no means call their sins and their lawless deeds to mind anymore. (**Hebrews 10:17**)
- As far off as the sunrise is from the sunset, so far off from us he has put our transgressions. (**Psalms 103:12**)

- I, I am the One that is wiping out your transgressions for my own sake, and your sins I shall not remember. (Isaiah 43:25)
- This is what you keep saying each one to his fellow and each one to his brother, What has Yehowah answered? And what has Yehowah spoken? (Jeremiah 23:35)
- And they will certainly come there and remove all its disgusting things and all its detestable things out of it. (Ezekiel 11:18)
- And you must say, This is what the Sovereign Lord Yehowah has said; O city that is shedding blood in her midst till her time comes, and that has made dungy idols within herself in order to become unclean. (Ezekiel 22:3)
- And if they actually feel humiliated because of all that they have done, the ground plan of the House, and its arrangement and its exits and its entryways, and all its ground plans and all its specifications, and all its ground plans and all its Laws do you make known to them and write before their eyes, in order that they may observe all its ground plan and all its specifications and may actually carry them out. (Ezekiel 43:11)
- There are seventy weeks that have been determined upon your people and upon your holy city, in order to terminate the transgression, and to finish off sin, and to make atonement for error, and to bring in righteousness for times indefinite, and to imprint a seal upon vision and prophet, and to anoint the Holy of Holies. (Daniel 9:24)
- And I will engage you to me in faithfulness, and you will certainly know Yehowah. (Hosea 2:20)
- He will again show us mercy, he will subject our errors. And you will throw into the depths of the sea all their sins. (Micah 7:19)
- To him all the prophets bear witness, that everyone putting faith in him gets forgiveness of sins through his name. (Acts of Apostles 10:43)
- But now apart from Law God's righteousness has been made manifest, as it is borne witness to by the Law and the Prophets. (Romans 3:21)

- **Continue putting up with one another and forgiving one another freely if anyone has a cause for complaint against another. Even as **Yehowah** freely forgave **you**, so do **you** also. (**Colossians 3:13**)**
- **If anyone catches sight of his **brother** sinning a sin that does not incur death, he **will** ask, and he **will** give life to him, yes, to those not sinning so as to incur death. There is a sin that does incur death. It is concerning that sin that I do not tell him to make request. (**1 John 5:16**)**