

**Jeremiah 31:37**.. **This is what Yehowah has said; If the heavens up above could be measured and the foundations of the earth below could be searched out, I myself also could reject the entire seed of Israel on account of all that they have done, is the utterance of Yehowah.**

[10] - References:

- Who set its measurements, in case you know, or who stretched **out** upon it the measuring line? (**Job 38:5**)
- Who **has** ascended to heaven that he may descend? Who **has** gathered the wind in the hollow of both hands? Who **has** wrapped up the waters in a mantle? Who **has** made all the ends of the **earth** to rise? What is his name and what the name of his son, in case you know? (**Proverbs 30:4**)
- Who **has measured** the waters in the mere hollow of his hand, and taken the proportions of the **heavens** themselves with a mere span and included in a measure the dust of the **earth**, or weighed with an indicator the mountains, and the hills in the scales? (**Isaiah 40:12**)
- For I am with you, is the **utterance** of **Yehowah**, to save you, but I shall make an extermination among all the nations to which I **have** scattered you. However, in your case I shall make no extermination. And I shall **have** to correct you to the proper degree, as I shall by no means leave you unpunished. (**Jeremiah 30:11**)
- Likewise could my own covenant be broken with David my servant so that he should not come to **have** a son ruling as king upon his throne, also with the Levites, the priests, my ministers. (**Jeremiah 33:21**)
- Just as the army of the **heavens** cannot be counted, neither the sand of the sea be **measured**, so I shall multiply the **seed** of David my servant and the Levites who are ministering to me. (**Jeremiah 33:22**)
- For not to time indefinite will **Yehowah** keep on casting off. (**Lamentations 3:31**)
- However, you **have** positively rejected us. You **have** been indignant toward us very much. (**Lamentations 5:22**)

- Hear, O **you** mountains, the legal case of **Yehowah**, also **you** durable objects, **you** **foundations** of the **earth**, for **Yehowah** has a legal case with his people, and it is with **Israel** that he will argue. (**Micah 6:2**)
- I ask, then, God did not **reject** his people, did he? Never may that happen! For I also am an Israelite, of the **seed** of Abraham, of the tribe of Benjamin. (**Romans 11:1**)