

Jeremiah 32:32· **On account of all the badness of the sons of Israel and of the sons of Judah that they have done to offend me, they, their kings, their princes, their priests and their prophets, and the men of¹ Judah and the inhabitants of Jerusalem.**

Footnote: And the men of Hebrew, *we'ish'*, singular but in a collective sense

[22] - References:

- And he continued to do what was bad in Yehowah's eyes. He did not depart from all the sins of Jeroboam the son of Nebat, with which he caused **Israel** to sin, all his days. (**2 Kings 15:18**)
- And there on all the high places they continued to make sacrificial smoke the same as the nations whom Yehowah had taken into exile because of them, and they kept doing bad things to **offend** Yehowah. (**2 Kings 17:11**)
- Therefore Yehowah got very incensed against **Israel**, so that he removed them from his sight. He did not let any remain but the tribe of **Judah** alone. (**2 Kings 17:18**)
- However, **go**, now, to my place that was in Shiloh, where I caused my name to reside at first, and see what I did to it because of the **badness** of my people **Israel**. (**Jeremiah 7:12**)
- And Yehowah of armies himself, the Planter of you, has spoken against you a calamity on account of the **badness** of the house of **Israel** and the house of **Judah** that they **have** committed on their own part to **offend** me in making sacrificial smoke to Baal. (**Jeremiah 11:17**)
- For the house of **Israel** and the house of **Judah** **have** positively dealt treacherously with me, is the utterance of Yehowah. (**Jeremiah 5:11**)
- They **have** returned to the errors of their forefathers, the first ones, who refused to obey my words, but who themselves **have** walked after other gods in order to serve them. The house of **Israel** and the house of **Judah** **have** broken my covenant that I concluded with their forefathers. (**Jeremiah 11:10**)
- And he went on to say to me; Have you seen this, O son of man? Is it such a light thing to the house of **Judah** to do the detestable things that they **have** done here, that they **have** to fill the land

with violence and that they should **offend** me again, and here they are thrusting out the shoot to my nose? (**Ezekiel 8:17**)

- Woe to the sinful nation, the people heavy with error, an evildoing seed, ruinous **sons**! They **have** left Yehowah, they **have** treated the Holy One of **Israel** with disrespect, they **have** turned backwards. (**Isaiah 1:4**)
- And Yehowah came to be incensed at Solomon, because his heart had inclined away from Yehowah the God of **Israel**, the one appearing to him twice. (**1 Kings 11:9**)
- Nevertheless, Yehowah did not turn back from the great burning of his anger, with which his anger burned against **Judah** over all the offensive things with which Manasseh had made them **offend**. (**2 Kings 23:26**)
- Thus Saul died for his unfaithfulness with which he had acted faithlessly against Yehowah concerning the word of Yehowah that he had not kept and also for asking of a spirit medium to make inquiry. (**1 Chronicles 10:13**)
- From the days of our forefathers we **have** been in great guiltiness until this day, and because of our errors we **have** been given, we ourselves, our **kings**, our **priests**, into the hand of the **kings** of the lands with the sword, with the captivity and with the plunder and with shame of face, just as this day. (**Ezra 9:7**)
- And I will give them for a quaking to all the kingdoms of the earth on account of Manasseh the son of Hezekiah, the king of **Judah**, for what he did in **Jerusalem**. (**Jeremiah 15:4**)
- Look! The chieftains of **Israel** **have** proved to be in you, each one given over to his arm for the purpose of shedding blood. (**Ezekiel 22:6**)
- O Yehowah, to us belongs the shame of face, to our **kings**, to our **princes** and to our forefathers, because we **have** sinned against you. (**Daniel 9:8**)
- As for our **kings**, our **princes**, our **priests** and our forefathers, they **have** not performed your Law, nor paid attention to your commandments or to your testimonies with which you bore witness against them. (**Nehemiah 9:34**)

- This is what Yehowah has said against the **prophets** that are causing my people to wander, that are biting with their teeth and that actually call out; Peace! That, when anyone does not put something into their mouths, also actually sanctify war against him. (**Micah 3:5**)
- Her own head ones judge merely for a bribe, and her own **priests** instruct just for a price, and her own **prophets** practice divination simply for money, yet upon Yehowah they keep supporting themselves, saying; Is not Yehowah in the midst of us? There will come upon us no calamity. (**Micah 3:11**)
- And now, O our God, the God great, mighty and fear-inspiring, keeping the covenant and loving-kindness, do not let all the hardship that has found us, our **kings**, our **princes** and our **priests** and our **prophets** and our forefathers and all your people from the days of the **kings** of Assyria down to this day, seem little before you. (**Nehemiah 9:32**)
- The **prophets** themselves actually prophesy in falsehood, and as for the **priests**, they go subduing according to their powers. And my own people **have** loved it that way, and what will **you men** do in the finale of it? (**Jeremiah 5:31**)
- As for the sacrificial smoke that **you** made in the cities of **Judah** and in the streets of **Jerusalem**, **you** and **your** forefathers, **your kings** and **your princes** and the people of the land, was it not this that Yehowah remembered and that proceeded to come up into his heart? (**Jeremiah 44:21**)