Jeremiah 32:35... Furthermore, they built the high places of Baal that are in the valley of the son of Hinnom, in order to make their sons and their daughters pass through the fire to Molech, a thing that I did not command them, neither did it come up into my heart to do this detestable thing, for the purpose of making Judah sin.

Footnote: See Appendix 4C

[20] - References:

- And Solomon began going after Ashtoreth the goddess of the Sidonians and after Milcom the disgusting thing of the Ammonites. (1 Kings 11:5)
- And he made unfit for worship Topheth, which is in the valley of the sons of Hinnom, that no one might make his son or his daughter pass through the fire to Molech. (2 Kings 23:10)
- And the boundary went up to the valley of the son of Hinnom to the slope of the Jebusite at the south, that is to say, Jerusalem, and the boundary went up to the top of the mountain that faces the valley of Hinnom to the west, which is at the extremity of the low plain of Rephaim to the north. (Joshua 15:8)
- And he himself made sacrificial smoke in the valley of the son of Hinnom and proceeded to burn up his sons in the fire, according to the detestable things of the nations that Yehowah had driven out from before the sons of Israel. (2 Chronicles 28:3)
- And they built the high places of the Baal in order to burn their sons in the fire as whole burnt offerings to the Baal, something that I had not commanded or spoken of, and that had not come up into my heart. (Jeremiah 19:5)
- And he himself made his own sons pass through the fire in the valley of the son of Hinnom, and practiced magic and used divination and practiced sorcery and made spiritistic mediums and professional foretellers of events. He did on a grand scale what was bad in the eyes of Yehowah, to offend him. (2 Chronicles 33:6)
- Those who are working up passion among big trees, under every luxuriant tree, slaughtering the children in the torrent valleys under the clefts of the crags? (Isaiah 57:5)

- And they have built the high places of Topheth, which is in the valley of the son of Hinnom, in order to burn their sons and their daughters in the fire, a thing that I had not commanded and that had not come up into my heart. (Jeremiah 7:31)
- And you must not allow the devoting of any of your offspring to Molech. You must not profane the name of your God that way. I am Yehowah. (Leviticus 18:21)
- And if the people of the land should deliberately hide their eyes from that man when he gives any of his offspring to Molech by not putting him to death. (Leviticus 20:4)
- There should not be found in you anyone who makes his son or his daughter pass through the fire, anyone who employs divination, a practicer of magic or anyone who looks for omens or a sorcerer. (Deuteronomy 18:10)
- And respecting this thing he commanded him not to go after other gods, but he had not kept that which Yehowah had commanded. (1 Kings 11:10)
- The reason why is that they have left me and begun to bow down to Ashtoreth the goddess of the Sidonians, to Chemosh the god of Moab and to Milcom the god of the sons of Ammon, and they have not walked in my ways by doing what is right in my eyes and my statutes and my judicial decisions like David his father. (1 Kings 11:33)
- And he went walking in the way of the kings of Israel, and even his own son he made pass through the fire, according to the detestable things of the nations whom Yehowah drove out because of the sons of Israel. (2 Kings 16:3)
- And Manasseh kept seducing Judah and the inhabitants of Jerusalem to do worse than the nations that Yehowah had annihilated from before the sons of Israel. (2 Chronicles 33:9)
- You must not do that way to Yehowah your God, for everything detestable to Yehowah that he does hate they have done to their gods, for even their sons and their daughters they regularly burn in the fire to their gods. (Deuteronomy 12:31)
- And you would take your sons and your daughters whom you had borne to me, and you would sacrifice these to them to be

devoured, is that not enough of your acts of prostitution? (Ezekiel 16:20)

- And I would let them become defiled by their gifts when they made every child opening the womb pass through the fire, in order that I might make them desolate, in order that they might know that I am Yehowah. (Ezekiel 20:26)
- And in lifting up Your gifts by making Your sons pass through the fire, are You defiling yourselves for all Your dungy idols down till today? At the same time shall I myself be inquired of by You people, O house of Israel? As I am alive, is the utterance of the Sovereign Lord Yehowah, I will not be inquired of by You. (Ezekiel 20:31)
- Therefore humankind you will no more devour, and your nations you will no more bereave of children, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 36:14)