

Jeremiah 33:21^{••} Likewise could my own covenant be broken with David my servant so that he should not come to have a son ruling as king upon his throne, also with the Levites, the priests, my ministers.

[13] - References:

- And your house and your kingdom will certainly be steadfast to time indefinite before you, your very **throne** will become one firmly established to time indefinite. (**2 Samuel 7:16**)
- For is not my household like that with God? Because it is an indefinitely lasting **covenant** that he has assigned to me, nicely put in order in everything and secured. Because it is all my salvation and all my delight, is that not why he will make it grow? (**2 Samuel 23:5**)
- I shall not profane my **covenant**, and the expression out of my lips I shall not change. (**Psalms 89:34**)
- Yehowah has sworn to **David**, truly he will not draw back from it, of the fruitage of your belly I shall set on your **throne**. (**Psalms 132:11**)
- Incline **YOUR** ear and **come** to me. Listen, and **YOUR** soul will keep alive, and I shall readily conclude with **YOU** people an indefinitely lasting **covenant** respecting the loving-kindnesses to **David** that are faithful. (**Isaiah 55:3**)
- This is what Yehowah has said; If the heavens up above could be measured and the foundations of the earth below could be searched out, I myself also could reject the entire seed of Israel on account of all that they **have** done, is the utterance of Yehowah. (**Jeremiah 31:37**)
- For there has been a child born to us, there has been a **son** given to us. The princely rule will **come** to be upon his shoulder. His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace. (**Isaiah 9:6**)
- And to him there were given rulership and dignity and kingdom, that the peoples, national groups and languages should all serve even him. His rulership is an indefinitely lasting rulership that will not pass away, and his kingdom one that will not be brought to ruin. (**Daniel 7:14**)

- This one will be great and will be called Son of the Most High, and Yehowah God will give him the **throne** of **David** his father. (**Luke 1:32**)
- And the **priests** the **sons** of Levi must approach, because they are the ones Yehowah your God has chosen to minister to him and to bless in the name of Yehowah and at whose mouth every dispute over every violent deed should be disposed of. (**Deuteronomy 21:5**)
- For, on account of **David**, Yehowah his God gave him a lamp in Jerusalem by raising his **son** up after him and keeping Jerusalem in existence. (**1 Kings 15:4**)
- Take a look at the **covenant**, for the dark places of the earth **have** become full of the abodes of violence. (**Psalms 74:20**)
- His seed itself will prove to be even to time indefinite, and his **throne** as the sun in front of me. (**Psalms 89:36**)