Jeremiah 34:16... Then you turn back and profane my name and bring back each one his manservant and each one his maidservant, whom you let go free agreeably to their soul, and you subject them to become your menservants and maidservants.

Footnote: Or, where they wish Literally, free to their soul Compare (Deuteronomy 21:14) Footnote

[6] - References:

- Better is it that you vow not than that you vow and do not pay. (Ecclesiastes 5:5)
- As I am alive, is the utterance of the Sovereign Lord Yehowah, in the place of the king who put in as king the one that despised his oath and that broke his covenant, with him in the midst of Babylon he will die. (Ezekiel 17:16)
- Just let Your word Yes, mean Yes, Your No, No, for what is in excess of these is from the wicked one. (Matthew 5:37)
- And you must not swear in my name to a lie, so that you do profane the name of your God. I am Yehowah. (Leviticus 19:12)
- Yehowah has said, Go serve each one of You his own dungy idols.

 And afterward if You are not listening to me, then my holy name You will no more profane by Your gifts and by Your dungy idols.

 (Ezekiel 20:39)
- But they turned about after that and began to bring back the menservants and the maidservants whom they had let go free, and they went subjecting them as menservants and as maidservants. (Jeremiah 34:11)