

**Jeremiah 36:2** Take for yourself a roll of a book, and you must write in it all the words that I have spoken to you against Israel and against Judah and against all the nations, since the day that I spoke to you, since the days of Josiah, clear down to this day.

[15] - References:

- And it came about that as soon as Moses had finished writing the **words** of this Law in a **book** until their completion. (**Deuteronomy 31:24**)
- The word that Jeremiah the prophet **spoke** to Baruch the son of Neriah when he wrote in a **book** these **words** from the mouth of Jeremiah in the fourth year of Jehoiakim the son of **Josiah**, the king of **Judah**, saying; (**Jeremiah 45:1**)
- And I began to see, and, look! There was a hand thrust out to me, and, look! In it there was the **roll** of a **book**. (**Ezekiel 2:9**)
- This is what Yehowah the God of **Israel** has said, Write for yourself in a **book** all the **words** that I will speak to you. (**Jeremiah 30:2**)
- Make mention of it, **you** people, yes, to the **nations**. Publish it **against** Jerusalem. Watchers are coming from a land far away, and they will let out their voice **against** the very cities of **Judah**. (**Jeremiah 4:16**)
- For the sons of **Israel** and the sons of **Judah** have proved to be mere doers of what was bad in my eyes, from their youth on up, for the sons of **Israel** are even offending me by the work of their hands, is the utterance of Yehowah. (**Jeremiah 32:30**)
- Before I was forming you in the belly I knew you, and before you proceeded to come forth from the womb I sanctified you. Prophet to the **nations** I made you. (**Jeremiah 1:5**)
- Here I am sending and I will take all the families of the north, is the utterance of Yehowah, even sending to Nebuchadrezzar the king of Babylon, my servant, and I will bring them **against** this land and **against** its inhabitants and **against** all these **nations** round about, and I will devote them to destruction and make them an object of astonishment and something to whistle at and places devastated to time indefinite. (**Jeremiah 25:9**)

- To whom the word of Yehowah occurred in the **days** of **Josiah** the son of Amon, the king of **Judah**, in the thirteenth year of his reigning. (**Jeremiah 1:2**)
- From the thirteenth year of **Josiah** the son of Amon, the king of **Judah**, and **down** to this **day**, these twenty-three years the word of Yehowah has occurred to me, and I kept speaking to **you** people, rising up early and speaking, but **you** did not listen. (**Jeremiah 25:3**)
- Now come, **write** it upon a tablet with them, and inscribe it even in a **book**, that it may serve for a future **day**, for a witness to time indefinite. (**Isaiah 30:8**)
- Then all the princes sent out to Baruch Jehudi the son of Nethaniah the son of Shelemiah the son of Cushi, saying; The **roll** from which you read aloud in the ears of the people, take it in your hand and come. Accordingly Baruch the son of Neriah took the **roll** in his hand and came in to them. (**Jeremiah 36:14**)
- And the word of Yehowah occurred further to Jeremiah after the king had burned up the **roll** with the **words** that Baruch had written at the mouth of Jeremiah, saying; (**Jeremiah 36:27**)
- Then I raised my eyes again and saw, and, look! A flying scroll. (**Zechariah 5:1**)
- Should **you** not obey the **words** that Yehowah called out by means of the former prophets, while Jerusalem happened to be inhabited, and at ease, with her cities all around her, and while the Negeb and the Shephelah were inhabited? (**Zechariah 7:7**)