

Jeremiah 37:1 And King Zedekiah the son of Josiah began to reign in place of Coniah¹ the son of Jehoiakim, whom Nebuchadrezzar the king of Babylon made king in the land of Judah.

Footnote: See (Jeremiah 22:24) Footnote

[24] - References:

- Twenty-one years old was Zedekiah when he began to reign, and for eleven years he reigned in Jerusalem. And his mother's name was Hamutal the daughter of Jeremiah from Libnah. (2 Kings 24:18)
- And the sons of Josiah were the firstborn Johanan, the second, Jehoiakim, the third, Zedekiah, the fourth, Shallum. (1 Chronicles 3:15)
- As for the rest of the affairs of Josiah and all that he did, are they not written in the book of the affairs of the days of the kings of Judah? (2 Kings 23:28)
- At length Jehoiachin the king of Judah went out to the king of Babylon, he with his mother and his servants and his princes and his court officials, and the king of Babylon got to take him in the eighth year of his being king. (2 Kings 24:12)
- And the sons of Jehoiakim were Jeconiah his son, Zedekiah his son. (1 Chronicles 3:16)
- Eighteen years old was Jehoiachin when he began to reign, and for three months and ten days he reigned in Jerusalem, and he continued to do what was bad in Yehowah's eyes. (2 Chronicles 36:9)
- As I am alive, is the utterance of Yehowah, even if Coniah the son of Jehoiakim, the king of Judah, happened to be the seal ring on my right hand, from there I would pull you off! (Jeremiah 22:24)
- Finally Jehoiakim lay down with his forefathers, and Jehoiachin his son began to reign in place of him. (2 Kings 24:6)
- In the third year of the kingship of Jehoiakim the king of Judah, Nebuchadnezzar the king of Babylon came to Jerusalem and proceeded to lay siege to it. (Daniel 1:1)

- Further, the **king** of **Babylon** made Mattaniah his uncle **king** in **place** of him. Then he changed his name to **Zedekiah**. (**2 Kings 24:17**)
- And at the return of the year King Nebuchadnezzar sent and proceeded to bring him to **Babylon** with desirable articles of the house of Yehowah. Further, he made **Zedekiah** his father's brother **king** over **Judah** and Jerusalem. (**2 Chronicles 36:10**)
- Eighteen years old was Jehoiachin when he **began** to **reign**, and for three months he reigned in Jerusalem. And his mother's name was Nehushta the daughter of Elnathan of Jerusalem. (**2 Kings 24:8**)
- And it came about in the thirty-seventh year of the exile of Jehoiachin the **king** of **Judah**, in the twelfth month, on the twenty-seventh day of the month, that Evil-merodach the **king** of **Babylon**, in the year of his becoming **king**, raised up the head of Jehoiachin the **king** of **Judah** out of the house of detention. (**2 Kings 25:27**)
- Twenty-one years old was **Zedekiah** when he **began** to **reign**, and for eleven years he reigned in Jerusalem. (**2 Chronicles 36:11**)
- Who had been taken into exile from Jerusalem with the deported people who were taken into exile with Jeconiah the **king** of **Judah** whom Nebuchadnezzar the **king** of **Babylon** took into exile. (**Esther 2:6**)
- Is this man **Coniah** a mere form despised, dashed to pieces, or a vessel in which there is no delight? Why is it that he himself and his offspring must be hurled down and thrown into the **land** that they have not known? (**Jeremiah 22:28**)
- Even to **Zedekiah** the **king** of **Judah** I spoke according to all these words, saying; Bring **YOUR** necks under the yoke of the **king** of **Babylon** and serve him and his people and keep on living. (**Jeremiah 27:12**)
- And Jeconiah the **son** of **Jehoiakim**, the **king** of **Judah**, and all the exiles of **Judah** who have come to **Babylon** I am bringing back to this place, is the utterance of Yehowah, for I shall break the yoke of the **king** of **Babylon**. (**Jeremiah 28:4**)
- This is what Yehowah the God of Israel has said; Go, and you must say to **Zedekiah** the **king** of **Judah**, yes, you must say to

- him; This is what Yehowah has said; Here I am giving this city into the hand of the **king** of **Babylon**, and he must burn it with fire. (**Jeremiah 34:2**)
- At length it came about in the thirty-seventh year of the exile of Jehoiachin the **king** of **Judah**, in the twelfth month, on the twenty-fifth day of the month, that Evil-merodach the **king** of **Babylon**, in the year of his becoming **king**, raised up the head of Jehoiachin the **king** of **Judah** and proceeded to bring him forth from the prison house. (**Jeremiah 52:31**)
 - The very breath of our nostrils, the anointed one of Yehowah, has been captured in their large pit, the one of whom we have said; In his shade we shall live among the nations. (**Lamentations 4:20**)
 - Furthermore, he took some of the seed of the **land** and put it in a field for seed. As a willow by vast waters, as a willow tree he placed it. (**Ezekiel 17:5**)
 - To a good field, by vast waters, it was already transplanted, in order to produce boughs and to bear fruit, to become a majestic vine. (**Ezekiel 17:8**)
 - Furthermore, he took one of the royal seed and concluded a covenant with him and brought him into an oath, and the foremost men of the **land** he took away. (**Ezekiel 17:13**)