Jeremiah 37:21" Accordingly King Zedekiah commanded, and they then put Jeremiah in custody in the Courtyard of the Guard, and there was a giving of a round loaf of bread to him daily from the street of the bakers, until all the bread was exhausted from the city. And Jeremiah continued dwelling in the Courtyard of the Guard.

[19] - References:

- After him Palal the son of Uzai did repair work in front of the Buttress and the tower that goes out from the King's House, the upper one that belongs to the Courtyard of the Guard. After him there was Pedaiah the son of Parosh. (Nehemiah 3:25)
- And at that time the military forces of the king of Babylon were laying siege to Jerusalem, and as for Jeremiah the prophet, he happened to be under restraint in the Courtyard of the Guard that is in the house of the king of Judah. (Jeremiah 32:2)
- And the word of Yehowah proceeded to occur to Jeremiah the second time, while he was yet shut up in the Courtyard of the Guard, saying; (Jeremiah 33:1)
- Finally they drew out Jeremiah by means of the ropes and brought him up out of the cistern. And Jeremiah continued to dwell in the Courtyard of the Guard. (Jeremiah 38:13)
- And Jeremiah continued to dwell in the Courtyard of the Guard until the day that Jerusalem was captured. And it occurred just when Jerusalem was captured. (Jeremiah 38:28)
- And the ravens themselves were bringing him bread and meat in the morning and bread and meat in the evening, and from the torrent valley he kept drinking. (1 Kings 17:6)
- They will not be ashamed in the time of calamity, and in the days of famine they will be satisfied. (Psalms 37:19)
- Then you will have to eat the fruit of your belly, the flesh of your sons and your daughters, whom Yehowah your God has given you, because of the tightness and stress with which your enemy will hem you in. (Deuteronomy 28:53)
- On the ninth day of the fourth month the famine was severe in the city, and there proved to be no bread for the people of the land. (2 Kings 25:3)

- O my lord the king, these men have done bad in all that they have done to Jeremiah the prophet, whom they have thrown into the cistern, so that he will die where he is because of the famine. For there is no bread anymore in the city. (Jeremiah 38:9)
- Finally they drew out Jeremiah by means of the ropes and brought him up out of the cistern. And Jeremiah continued to dwell in the Courtyard of the Guard. (Jeremiah 38:13)
- And you must pass on from there still farther and come as far as the big tree of Tabor, and there there must encounter you three men going up to the true God at Bethel, one carrying three kids and one carrying three round loaves of bread and one carrying a large jar of wine. (1 Samuel 10:3)
- And wine that makes the heart of mortal man rejoice, to make the face shine with oil, and bread that sustains the very heart of mortal man. (Psalms 104:15)
- For, look! The true Lord, Yehowah of armies, is removing from Jerusalem and from Judah support and stay, the whole support of bread and the whole support of water. (Isaiah 3:1)
- The one stooping in chains will certainly be loosened speedily, that he may not go in death to the pit and that his bread may not be lacking. (Isaiah 51:14)
- In time Hanamel the son of my paternal uncle came in to me, according to the word of Yehowah, into the Courtyard of the Guard, and proceeded to say to me; Buy, please, the field of mine that is in Anathoth, which is in the land of Benjamin, for the right of hereditary possession is yours, and the repurchasing power is yours. Buy it for yourself. At that I knew that it had been the word of Yehowah. (Jeremiah 32:8)
- And they proceeded to take Jeremiah and throw him into the cistern of Malchijah the son of the king, which was in the Courtyard of the Guard. So they let Jeremiah down by means of ropes. Now in the cistern there was no water, but mire, and Jeremiah began to sink down into the mire. (Jeremiah 38:6)
- And to Jeremiah the word of Yehowah occurred while he happened to be shut up in the Courtyard of the Guard, saying; (Jeremiah 39:15)

And he continued saying to me; Son of man, here I am breaking the rods around which ring-shaped loaves are suspended, in Jerusalem, and they will have to eat bread by weight and in anxious care, and it will be by measure and in horror that they will drink water itself. (Ezekiel 4:16)