Jeremiah 39:10. And some of the people, the lowly ones who had nothing at all, Nebuzaradan the chief of the bodyguard let remain in the land of Judah, and he went on to give them vineyards and compulsory services on that day.

[10] - References:

- An some of the lowly ones of the land Nebuzaradan the chief of the bodyguard let remain as vinedressers and as compulsory laborers. (Jeremiah 52:16)
- And some of the lowly people of the land the chief of the bodyguard let remain as vinedressers and compulsory laborers. (2 Kings 25:12)
- Now the man Jeroboam was a valiant, mighty man. When Solomon got to see that the young man was a hard worker, he proceeded to make him overseer over all the compulsory service of the house of Joseph. (1 Kings 11:28)
- The ransom for a man's soul is his riches, but the one of little means has not heard rebuke. (Proverbs 13:8)
- And it must occur in that day that an individual will preserve alive a young cow of the herd and two sheep. (Isaiah 7:21)
- In time all the chiefs of the military forces who were in the field, they and their men, got to hear that the king of Babylon had commissioned Gedaliah the son of Ahikam over the land and that he had commissioned him over the men and women and little children and some of the lowly people of the land, who had not been taken into exile in Babylon. (Jeremiah 40:7)
- And as for me, here I am dwelling in Mizpah, in order to stand before the Chaldeans who will come to us. And as for you yourselves, gather wine and summer fruits and oil and put them in your vessels and dwell in your cities that you have seized.

 (Jeremiah 40:10)
- Even the able-bodied men and the wives and the little children and the daughters of the king and every soul that Nebuzaradan the chief of the bodyguard had let stay with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet and Baruch the son of Neriah. (Jeremiah 43:6)

- Son of man, the inhabitants of these devastated places are saying even concerning the soil of Israel, Abraham happened to be just one and yet he took possession of the land. And we are many, to us the land has been given as something to possess. (Ezekiel 33:24)
- And it puts under compulsion all persons, the small and the great, and the rich and the poor, and the free and the slaves, that they should give these a mark in their right hand or upon their forehead. (Revelation 13:16)