

Jeremiah 3:1· There is a saying; If a man¹ should send away his wife² and she should actually go away from him and become another man's, should he return to her anymore? Has that land³ not positively been polluted? And you⁴ yourself have committed prostitution with many companions, and should there be a returning to me? Is the utterance of Yehowah.

Footnote: Or, husband Hebrew, 'ish

Footnote: His wife (woman) Hebrew, 'ish-toh'

Footnote: Land MTSy, LXXVg, woman

Footnote: You Feminine singular, addressed to Jerusalem, or Zion

[12] - References:

- The first owner of her who dismissed her will not be allowed to take her back again to **become** his **wife** after she has been defiled, for that is something detestable before **Yehowah**, and you must not lead the **land** that **Yehowah** your God is giving you as an inheritance into sin. (**Deuteronomy 24:4**)
- And the very **land** has been **polluted** under its inhabitants, for they **have** bypassed the Laws, changed the regulation, broken the indefinitely lasting covenant. (**Isaiah 24:5**)
- And I gradually brought **you** to a **land** of the orchard, to eat its fruitage and its good things. But **you** came in and defiled my **land**, and my own inheritance **you** made something detestable. (**Jeremiah 2:7**)
- For long ago I broke your yoke to pieces, I tore your bands apart. But you said; I am not going to serve, for upon every high hill and under every luxuriant tree you were lying sprawled out, prostituting yourself. (**Jeremiah 2:20**)
- And you went on to prostitute yourself to the sons of Assyria because there was no satisfying of you, and you kept prostituting yourself with them and also did not get satisfaction. (**Ezekiel 16:28**)
- If you would **return**, O Israel, is the **utterance** of **Yehowah**, you may **return** even to me. And if you will take **away** your

- disgusting things on my account, then you will not **go** as a fugitive. (**Jeremiah 4:1**)
- And you must say to them; This is what **Yehowah** of armies has said; Return to me, is the **utterance** of **Yehowah** of armies, and I shall **return** to **you**, **Yehowah** of armies has said. (**Zechariah 1:3**)
 - So they should no longer sacrifice their sacrifices to the goat-shaped demons with which they are having immoral intercourse. This will serve as a statute to time indefinite for **you**, throughout **YOUR** generations. (**Leviticus 17:7**)
 - **Yehowah** now said to Moses; Look! You are lying down with your forefathers, and this people will certainly get up and **have** immoral intercourse with foreign gods of the **land** to which they are going, in their very midst, and they will certainly forsake me and break my covenant that I **have** concluded with them. (**Deuteronomy 31:16**)
 - Son of **man**, the house of Israel were dwelling upon their soil, and they kept making it unclean with their way and with their dealings. Like the uncleanness of menstruation their way has **become** before me. (**Ezekiel 36:17**)
 - Carry on a legal case with **your** mother, carry on a legal case, for she is not my **wife** and I am not her husband. And she should put **away** her fornication from before herself and her acts of adultery from between her breasts. (**Hosea 2:2**)
 - For their mother has **committed** fornication. She that was pregnant with them has acted shamefully, for she has said; I want to **go** after those passionately loving me, those giving my bread and my water, my wool and my linen, my oil and my drink. (**Hosea 2:5**)