Jeremiah 3:22" Return, you renegade sons. I shall heal your renegade condition. Here we are! We have come to you, for you, O Yehowah, are our God.

Footnote: Or, your state of unfaithfulness Literally, your unfaithfulnesses

[10] - References:

- Come, You people, and do let us return to Yehowah, for he himself has torn in pieces but he will heal us. He kept striking, but he will bind us up. (Hosea 6:1)
- Do come back, O Israel, to Yehowah your God, for you have stumbled in your error. (Hosea 14:1)
- Here I am bringing up for her a recuperation and health, and I will heal them and reveal to them an abundance of peace and truth. (Jeremiah 33:6)
- I shall heal their unfaithfulness. I shall love them of my own free will, because my anger has turned back from him. (Hosea 14:4)
- I have positively heard Ephraim bemoaning himself, You have corrected me, that I may be corrected, like a calf that has not been trained. Cause me to turn back, and I shall readily turn back, for you are Yehowah my God. (Jeremiah 31:18)
- Afterwards the sons of Israel will come back and certainly look for Yehowah their God, and for David their king, and they will certainly come quivering to Yehowah and to his goodness in the final part of the days. (Hosea 3:5)
- And I shall certainly bring the third part through the fire, and I shall actually refine them as in the refining of silver, and examine them as in the examining of gold. It, for its part, will call upon my name, and I, for my part, will answer it. I will say, It is my people, and it, in its turn, will say, Yehowah is my God. (Zechariah 13:9)
- I have seen his very ways, and I began to heal him and conduct him and make compensation with comfort to him and to his mourning ones. (Isaiah 57:18)
- If you would return, O Israel, is the utterance of Yehowah, you may return even to me. And if you will take away your

- disgusting things on my account, then you will not go as a fugitive. (Jeremiah 4:1)
- Say to them; As I am alive, is the utterance of the Sovereign Lord Yehowah, I take delight, not in the death of the wicked one, but in that someone wicked turns back from his way and actually keeps living. Turn back, turn back from YOUR bad ways, for why is it that YOU should die, O house of Israel? (Ezekiel 33:11)