

**Jeremiah 3:25** • **We lie down in our shame, and our humiliation keeps covering us, for it is toward Yehowah our God that we have sinned, we and our fathers from our youth on and down to this day, and we have not obeyed the voice of Yehowah our God.**

[23] - References:

- And I went on to say; O my **God**, I do feel ashamed and embarrassed to raise my face to you, O my **God**, for our errors themselves **have** multiplied over our head and our guiltiness has grown great even to the heavens. (**Ezra 9:6**)
- As with the **shame** of a thief when he is found out, so those of the house of Israel **have** felt **shame**, they, their kings, their princes and their priests and their prophets. (**Jeremiah 2:26**)
- To you, O **Yehowah**, there belongs the righteousness, but to us the **shame** of face as at this **day**, to the men of Judah and to the inhabitants of Jerusalem and to all those of Israel, those nearby and those far away in all the lands to which you dispersed them because of their unfaithfulness with which they acted against you. (**Daniel 9:7**)
- And they **have** girded on sackcloth, and shuddering has covered them, and on all faces there is **shame** and on all their heads there is baldness. (**Ezekiel 7:18**)
- Against you, you alone, I **have sinned**, and what is bad in your eyes I **have** done, in order that you may prove to be righteous when you speak, that you may be in the clear when you judge. (**Psalms 51:4**)
- Your badness should correct you, and your own acts of unfaithfulness should reprove you. Know, then, and see that your leaving **Yehowah** your **God** is something bad and bitter, and no dread of me has resulted to you, is the utterance of the Sovereign Lord, **Yehowah** of armies. (**Jeremiah 2:19**)
- And **YOU** will be bound to remember **YOUR** bad ways and **YOUR** dealings that were not good, and **YOU** will be bound to feel a loathing at **YOUR** own person on account of **YOUR** errors and on account of **YOUR** detestable things. (**Ezekiel 36:31**)
- From the **days** of our forefathers we **have** been in great guiltiness until this **day**, and because of our errors we **have** been given, we

- ourselves, our kings, our priests, into the hand of the kings of the lands with the sword, with the captivity and with the plunder and with **shame** of face, just as this **day**. (**Ezra 9:7**)
- As for our forefathers in Egypt, they did not show any insight into your wonderful works. They did not remember the abundance of your grand loving-kindness, but they behaved rebelliously at the sea, by the Red Sea. (**Psalms 106:7**)
  - And for **YOUR** part, **YOU** must not conclude a covenant with the inhabitants of this land. Their altars **you** should pull down. But **you have** not listened to my **voice**. Why **have you** done this? (**Judges 2:2**)
  - Moreover, you **have** not heard, neither **have** you known, nor from that time on has your ear been opened. For I well know that without fail you kept dealing treacherously, and a transgressor from the belly you **have** been called. (**Isaiah 48:8**)
  - I spoke to you during your freedom from care. You said; I shall not obey. This has been your way since your **youth**, for you did not obey my **voice**. (**Jeremiah 22:21**)
  - And we **have** not **obeyed** the **voice** of **Yehowah** our **God** by walking in his laws that he set before us by the hand of his servants the prophets. (**Daniel 9:10**)
  - Neither let us practice fornication, as some of them committed fornication, only to fall, twenty-three thousand of them in one **day**. (**1 Corinthians 10:8**)
  - But the sons of Israel said to **Yehowah**; We **have sinned**. You yourself do to us according to anything that is good in your eyes. Only deliver us, please, this day. (**Judges 10:15**)
  - The sins of my **youth** and my revolts O do not remember. According to your loving-kindness do you yourself remember me, for the sake of your goodness, O **Yehowah**. (**Psalms 25:7**)
  - For after my turning back I felt regret, and after my being led to know I made a slap upon the thigh. I became ashamed, and I also felt humiliated, for I had carried the reproach of my youth. (**Jeremiah 31:19**)
  - For the sons of Israel and the sons of Judah **have** proved to be mere doers of what was bad in my eyes, from their **youth** on up,

- for the sons of Israel are even offending me by the work of their hands, is the utterance of **Yehowah**. (**Jeremiah 32:30**)
- We **have** been put to **shame**, for we **have** heard reproach. Humiliation has covered our faces, for strangers **have** come against the holy places of the house of Yehowah. (**Jeremiah 51:51**)
  - And he went on to say to me; Son of man, I am sending you to the sons of Israel, to rebellious nations that **have** rebelled against me. They themselves and their forefathers **have** transgressed against me **down** to this selfsame **day**. (**Ezekiel 2:3**)
  - But, look! There will certainly be left remaining in it an escaped company, those being brought forth. Sons and daughters, here they are! They are going forth to **you** people, and **you** will **have** to see their way and their dealings. And **you** will certainly be comforted over the calamity that I shall **have** brought upon Jerusalem, even all that I shall **have** brought upon her. (**Ezekiel 14:22**)
  - We **have sinned** and done wrong and acted wickedly and rebelled, and there has been a turning aside from your commandments and from your judicial decisions. (**Daniel 9:5**)
  - For, look! This very thing, **YOUR** being saddened in a godly way, what a great earnestness it produced in **you**, yes, clearing of yourselves, yes, indignation, yes, fear, yes, longing, yes, zeal, yes, righting of the wrong! In every respect **you** demonstrated yourselves to be chaste in this matter. (**2 Corinthians 7:11**)