

**Jeremiah 3:3** So copious showers are withheld, and not even a spring rain has occurred. And the forehead of a wife committing prostitution is what has become yours. You have refused to feel humiliated.

[16] - References:

- And I shall **have** to break the pride of **YOUR** strength and make **YOUR** heavens like iron and **YOUR** earth like copper. (**Leviticus 26:19**)
- Your skies that are over your head must also **become** copper, and the earth that is beneath you iron. (**Deuteronomy 28:23**)
- And I shall set it as a thing destroyed. It will not be pruned, nor will it be hoed. And it must come up with the thornbush and weeds, and upon the clouds I shall lay a command to keep from precipitating any **rain** upon it. (**Isaiah 5:6**)
- Who is the man that is wise, that he may understand this, **even** the one to whom the mouth of Yehowah **has** spoken, that he may tell it? On **what** account should the land actually perish, be actually burned like the wilderness without anyone passing through? (**Jeremiah 9:12**)
- On account of the soil that **has** been shattered because there **has occurred** no downpour upon the land, the farmers **have become** ashamed, they **have** covered their head. (**Jeremiah 14:4**)
- And as for me, I also **withheld** from **you** people the downpour when there were yet three months to the harvest, and I made it **rain** on one city, but on another city I would not make it **rain**. There was one tract of land that would be rained on, but a tract of land on which I would not make it **rain** would be dried up. (**Amos 4:7**)
- And I kept calling for dryness upon the earth, and upon the mountains, and upon the grain, and upon the new wine, and upon the oil, and upon **what** the ground would bring forth, and upon earthling man, and upon domestic animal, and upon all the toil of the hands. (**Haggai 1:11**)
- But they **have** not said in their heart; Let us, now, fear Yehowah our God, the One who is giving the downpour and the autumn

- rain** and the **spring rain** in its season, the One who guards **even** the prescribed weeks of the harvest for us. (**Jeremiah 5:24**)
- A wicked man **has** put on a bold face, but the upright is the one that will firmly establish his ways. (**Proverbs 21:29**)
  - **YOUR** own errors **have** turned these things away, and **YOUR** own sins **have** held back **what** is good from **you** people. (**Jeremiah 5:25**)
  - Did they **feel** shame because it was something detestable that they had done? For one thing, they positively do not **feel** any shame, for another thing, they **have** not come to know **even** how to **feel humiliated**. Therefore they will fall among those who are falling, in the time that I must hold an accounting with them they will stumble, Yehowah **has** said. (**Jeremiah 6:15**)
  - Did they **feel** shame because they had done **even what** was detestable? For one thing, they positively could not **feel** ashamed, for another thing, they did not know **even** how to **feel humiliated**. Therefore they will fall among those who are falling. In the time of their being given attention, they will stumble, Yehowah **has** said. (**Jeremiah 8:12**)
  - But as for the house of Israel, they will not want to listen to you, for they are not wanting to listen to me, because all those of the house of Israel are hardheaded and hardhearted. (**Ezekiel 3:7**)
  - O how I am filled up with rage against you, is the utterance of the Sovereign Lord Yehowah, by your doing all these things, the work of a woman, a domineering prostitute! (**Ezekiel 16:30**)
  - And the pride of Israel **has** testified to his face, and they **have** not returned to Yehowah their God, nor **have** they looked for him because of all this. (**Hosea 7:10**)
  - Yehowah was righteous in the midst of her, he would do no unrighteousness. Morning by morning he kept giving his own judicial decision. At daylight it did not prove lacking. But the unrighteous one was knowing no shame. (**Zephaniah 3:5**)