Jeremiah 3:5... Should one stay resentful to time indefinite, or keep watching something forever? Look! You have spoken, and you went on to do bad things and prevail.

[7] - References:

- Will it be to times indefinite that Yehowah keeps casting off, and will he no more be pleased again? (Psalms 77:7)
- He will not for all time keep finding fault, neither will he to time indefinite keep resentful. (Psalms 103:9)
- For it will not be to time indefinite that I shall contend, nor perpetually that I shall be indignant, for because of me the spirit itself would grow feeble, even the breathing creatures that I myself have made. (Isaiah 57:16)
- Do not be indignant, O Yehowah, to the extreme, and do not forever remember our error. Look, now, please; we are all your people. (Isaiah 64:9)
- Woe to those who are scheming what is harmful, and to those practicing what is bad, upon their beds! By the light of the morning they proceed to do it, because it is in the power of their hand. (Micah 2:1)
- Their hands are upon what is bad, to do it well, the prince is asking for something, and the one who is judging does so for the reward, and the great one is speaking forth the craving of his soul, his very own, and they interweave it. (Micah 7:3)
- Her princes in the midst of her were roaring lions. Her judges were evening wolves that did not gnaw bones till the morning. (Zephaniah 3:3)